



Town Clerk  
Leonard J. Perfetti

# Town of Union

**Town Board**  
Richard A. Materese, *Supervisor*  
Thomas R. Augostini, *Councilman*  
Frank J. Bertoni, *Councilman*  
Sandra C. Bauman, *Councilwoman*  
Heather R. Staley, *Councilwoman*

## AGENDA

### TOWN OF UNION BOARD MEETING

December 2, 2020

The Town of Union Town Board meeting will be held at the Town Hall on Wednesday, December 2, 2020 at 7:00 P.M. with a work session starting at 5:30 P.M., in the 2<sup>nd</sup> floor Boardroom. Covid -19 guidelines will be in place with social distancing and masks worn at all times. There will be limited seating. Please call to register at 607-786-2900.

### SALUTE TO THE FLAG:

PLEASE TAKE NOTICE that in accordance with an Emergency Order of the Governor of the State of New York, notice is hereby given that two public hearings are scheduled for Wednesday, December 2, 2020 at 7:00 o'clock or thereafter in the evening in person attendance shall NOT exceed 50% capacity of the Town Hall Board Room, less Town Board Members and Town Employees. It is anticipated that the maximum number of the public who can be in attendance at Town Hall for this Town Board meeting and public hearing will be 17 persons. All persons in attendance MUST wear a face covering to include their mouth and nose region, they MUST hand sanitize upon entry of the meeting at the hand sanitize stations provided by the Town, they MUST adhere to social distancing guidelines and remain six (6) feet apart at all times. Alternatively, or in the event that in person public attendance has met the maximum capacity, the public hearing will be accessible to the public via Zoom virtual meeting software. Any members of the public wishing to observe the meeting remotely are advised

Topic: Town of Union Board Meeting with Public Hearing  
Time: Dec 2, 2020 07:00 PM Eastern Time (US and Canada)

### Join Zoom Meeting

<https://us02web.zoom.us/j/88030506839?pwd=a1hsc09xbVQ3TmFsOGkzWWd6aUpmUT09>

Meeting ID: 880 3050 6839

Passcode: 169549

One tap mobile

+19292056099,,88030506839#,,,,,0#,,169549# US (New York)

+13126266799,,88030506839#,,,,,0#,,169549# US (Chicago)

### Dial by your location

+1 929 205 6099 US (New York)

+1 312 626 6799 US (Chicago)



# Town of Union

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**+1 301 715 8592 US (Washington D.C)**

**+1 346 248 7799 US (Houston)**

**+1 669 900 6833 US (San Jose)**

**+1 253 215 8782 US (Tacoma)**

**Meeting ID: 880 3050 6839**

**Passcode: 169549**

**Find your local number: <https://us02web.zoom.us/j/kck70x9Z3Y>**

## **PUBLIC HEARINGS:**

A Public Hearing was called for on Wednesday, December 2, 2020 at 7:00 P.M. for public comment on the Proposed Alternative Energy Payment in Lieu of Taxes (PILOT) Local Law.  
Pub. & Posted: 11/22/2020

A Public Hearing was called for on Wednesday, December 2, 2020 at 7:00 P.M., in relation to the proposed Part Town sewer improvement, consisting of the West Corners Sanitary Sewer Pump Station Upgrade, at a maximum estimated cost of \$175,000. The plan of financing consists of the issuance of \$75,000 bonds and the reallocation of \$100,000 bonds issued in 2020 for Town Improvements toward this project.

Pub. & Posted: 11/22/2020

**BIDS:**                      None.

## **APPROVAL OF MINUTES:**

Motion to approve the Minutes of the Regular Town of Union Board Meeting held on Wednesday, November 18, 2020.

## **HEARING OF VISITORS:**

## **COMMUNICATIONS FOR FILING:**

1. Letter from New York State Department of State notifying that Town of Union Local Law #4 2020 (Vacant Buildings) was filed on November 5, 2020.



# Town of Union

- 2. Email from Bernadette Brinsko commending the Town employees that cleaned up the leaves and the snow/salt truck crew that took care of the roads with our first snowfall.
- 3. Village of Endicott 239 Review Submission Form regarding Amendments to the Historic Preservation Local Law.

**COMMUNICATIONS FOR ACTION:** None.

**PETITIONS:** None.

**COMMITTEE REPORTS, RECOMMENDATIONS AND RESOLUTIONS:**

**THE FOLLOWING COMMITTEE ITEMS REFERENCE A MOTION OR RESOLUTION AND ARE SIMPLY POTENTIAL ITEMS AFTER DUE CONSIDERATION:**

**SAFETY/  
LAWS & LEGISLATION/INTERGOVERNMENTAL COMMITTEE**

Frank J. Bertoni, Chairperson  
Sandra C. Bauman  
Heather R. Staley

**FINANCE/CAPITAL PROJECTS & PUBLIC WORKS COMMITTEE**

Heather R. Staley, Chairperson  
Thomas R. Augostini  
Frank J. Bertoni

**Motion** to approve the following 2020 Budget Transfers:

Decrease:	31 5110 4118	Summer Blacktop	\$ 4,000.00
Increase:	31 5110 4408	Tree Removal	\$ 4,000.00
Decrease:	20 8160 4101	Office Supplies	\$ 35.00
Decrease:	20 8160 4167	Gloves, Boots	\$ 1,392.13
Decrease:	20 8160 4109	Chemicals	\$ 380.00
Increase:	20 8160 4415	Refuse Collection	\$ 35.00
Increase:	20 8160 4409	Temporary non payroll	\$ 1,392.13
Increase:	20 8160 4403	Printing	\$ 380.00

**Resolution** for approval and submission as required by Section 2019-a of the Uniform Justice Court Act to the New York State Office of Court Administration Department of Audit and Control, the Annual Justice Court Audits of both the Fines and Bail accounts of Town Justice



# Town of Union

Gregory Thomas and Town Justice Veronica Gorman for the period ending October 31, 2020 as prepared by the Town Deputy Comptroller.

**Resolution** authorizing Supervisor Richard A. Materese to sign the Excellus Proposal – Classic Blue (U65 – No Rx Edits) and CSEA Signature Copay 1 plans for the contract period January 1, 2021 through December 31, 2021 at the following rates:

Classic Blue (U65 – No Rx Edits)	
Individual	\$ 1,140.24/mo.
Family	\$ 2,786.94/mo.
CSEA Signature Copay 1	
Individual	\$ 1,016.74/mo.
Family	\$ 2,485.09/mo.

**EMPLOYEES/  
PARKS, RECREATION & ENVIRONMENTAL COMMITTEE**

Sandra C. Bauman, Chairperson  
Heather R. Staley  
Thomas R. Augostini  
Frank J. Bertoni

**PLANNING, ZONING & ECONOMIC DEVELOPMENT COMMITTEE**

Thomas R. Augostini, Chairperson  
Frank J. Bertoni  
Sandra C. Bauman

**Resolution** to approve the revised Federal Fiscal Year 2020 Annual Action Plan including the HUD allocation revision and authorize the Supervisor, Deputy Supervisor, and Planning Director to prepare and execute the grant application (SF-424) required annual certifications, and any other documentation required to submit said revised plans to HUD.

**HEARING OF VISITORS:**

**DEPARTMENT REPORTS ON FILE IN THE TOWN CLERK'S OFFICE:**

1. Town of Union Local Development Corporation minutes – September 17, 2020.

**ADJOURNMENT:**

LJP/bk

Leonard J. Perfetti  
Town Clerk