

**NOTICE TO PUBLIC**  
**COMBINED NOTICE OF FINDING OF NO SIGNIFICANT IMPACT ON THE ENVIRONMENT**  
**AND INTENT TO REQUEST RELEASE OF FUNDS**  
**TOWN OF UNION**  
**DEPARTMENT OF PLANNING**  
**3111 EAST MAIN STREET**  
**ENDWELL, NEW YORK 13760**  
**607-786-2985**

This Notice shall satisfy the above-cited two separate but related procedural notification requirements. An electronic version of the Federal Fiscal Year 2019 Annual Action Plan containing more detailed project specific information is available online at [www.townofunion.com](http://www.townofunion.com). Printed copies are available at the Town of Union Planning Department-Town Hall, Johnson City Village Hall, Endicott Village Hall, George F. Johnson Memorial Library (Endicott) and Your Home Public Library (Johnson City).

**REQUEST FOR RELEASE OF FUNDS**

On or about August 9, 2019, the Town of Union will submit a request to the U.S. Department of Housing and Urban Development for the release of federal funds under Title I of the Housing and Community Development Act of 1974 (PL93-383) as amended by the Housing and Community Development Act of 1977 (PL95-128), to undertake the 45th Year Community Development Block Grant (CDBG) program (Federal Fiscal Year 2019) for the following purposes:

PROJECT: Economic Development Program

PURPOSE: To aid existing and new Town of Union commercial and industrial businesses, to create job opportunities for low and moderate-income persons, and to promote social and economic development through various loan programs.

LOCATION: Townwide

ESTIMATED COST: **\$239,692** (Including Program Income)

PROJECT: Housing Programs

PURPOSE: To promote decent, safe, and affordable owner-occupied housing in the town.

LOCATION: Townwide

ESTIMATED COST: **\$140,000** (Including Program Income)

PROJECT: Public Services Program

PURPOSE: To provide low and moderate-income residents of the Town of Union with public services.

LOCATION: Townwide

ESTIMATED COST: **\$145,100**

PROJECT: Program Administration/Planning

PURPOSE: To aid in the administration and implementation of various CDBG activities.

LOCATION: Town Hall

ESTIMATED COST: **\$206,989**

PROJECT: Public Facilities and Infrastructure

PURPOSE: To aid in the improvement of existing infrastructure in CDBG eligible neighborhoods.

LOCATION: CDBG Target Areas/Service Areas

ESTIMATED COST: **\$565,000**

PROJECT: Clearance and Demolition Program

PURPOSE: To aid in the demolition, on an individual action/spot basis, of blighted structures for which an order for demolition has been issued by the Town of Union or the Villages of Endicott and Johnson City.

LOCATION: Townwide

ESTIMATED COST: **\$50,000**

PROJECT: Unprogrammed Funds

PURPOSE: Reserved for future project identification or contingencies for FFY 2019 proposed projects.

LOCATION: CDBG Target Areas/Service Areas

ESTIMATED COST: **\$55,250**

#### **FINDING OF NO SIGNIFICANT IMPACT**

The Town of Union has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Town of Union Planning Department at the address listed above and may be examined or copied weekdays (Monday through Friday) between the hours of 8:00 AM and 4:00 PM. More specific information regarding each proposed activity is available in the Community Development section of the town web page at [www.townofunion.com](http://www.townofunion.com).

#### **PUBLIC COMMENT**

Any individual, group, or agency disagreeing with this determination or wishing to comment on the project may submit written comments to the Town of Union Department of Planning. Such written comments should be addressed to Sara Zubalsky-Peer, Planning Director at the above referenced address by 4:00 PM on Tuesday, August 6, 2019. Comments may also be submitted by the deadline via electronic mail to [cdbg@townofunion.com](mailto:cdbg@townofunion.com). All comments received by 4:00 PM on Tuesday, August 6, 2019 will be considered by the Town of Union prior to authorizing submission of a Request for Release of Funds (RROF). Commenters should specify which part of this notice they are addressing.

#### **RELEASE OF FUNDS**

The Town of Union certifies to HUD that Richard A. Materese, in his capacity as Supervisor, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the Town of Union to use Program funds.

#### **OBJECTIONS TO RELEASE OF FUNDS**

HUD will consider objections to its release of funds and the Town of Union's certification received by August 26, 2019 or a period of fifteen days from its receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer or other officer of the Town of Union approved by HUD; or (b) the Town of Union has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the project have committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58) and shall be addressed to the U.S. Department of Housing and Urban Development, Office of Community Planning and Development, Lafayette Court, 465 Main Street, Buffalo, NY 14203-1713. Potential objectors should contact HUD to verify the actual last day of the objection period.

**Sara Zubalsky-Peer**  
**Environmental Certifying Officer**