

Town of Union

PLANNING DEPARTMENT
3111 EAST MAIN STREET • ENDWELL, NY 13760
PHONE: (607)786-2985 FAX: (607) 748-0041

TOWN OF UNION PLANNING BOARD MEETING AGENDA

DATE: Tuesday, July 14, 2020

LOCATION: VIA ZOOM VIDEO CONFERENCE

TIME: 7:00 PM Public Hearings and Regular Meeting

Join Zoom Meeting

Meeting Link: https://us02web.zoom.us/j/81399141997

Meeting ID: 813 9914 1997

Dial in phone number: 1-929-205-6099

Find your local number: https://us02web.zoom.us/u/kJwscbnRu

Agenda Topics

A. Call to Order

- **B.** Meeting Minutes:
 - 1. Acceptance of 06/09/20 Meeting Minutes,
 - 2. Acceptance of 06/30/20 Meeting Minutes,
 - 3. Acceptance of Public Hearing Transcripts:
 - a. 4324 Watson Blvd: Floodplain Development SUP,
 - b. 4324 Watson Blvd: Auto Repair SUP, and
 - c. 328 and 332 Scarborough Drive: Floodplain Development SUP.

C. Grant's Autohouse, 1606 Union Center-Maine Hwy., Steve Grant

- 1) SEQRA Determination
- 2) Public Hearing for Floodplain Development, Decision at Planning Board's Discretion
- 3) Public Hearing for Auto Repair, Decision at Planning Board's Discretion
- 4) Public Hearing for Auto Sales, Decision at Planning Board's Discretion
- 5) Pending Approval of Special Permits, Site Plan Review

D. Special Permit for Outdoor Entertainment, 1500 County Airport Road, Bob Kashou

- 1) SEQRA Determination
- 2) Public Hearing for Outdoor Entertainment, Decision at Planning Board's Discretion

E. Fairmont Park Subdivision Water Infrastructure Project

- 1) Classify Project an Unlisted Action, SEQRA Determination
- 2) Public Hearing for Floodplain Development, Decision at Planning Board's Discretion

F. Special Permit for Floodplain Development, 1420 Union Center-Maine Hwy., K. Ricker

- 1) Declare Lead Agency, Classify Project an Unlisted Action
- 2) Call for a Public Hearing for Floodplain Development on August 11, 2020, 7:00 p.m.

G. MS Real Estate Subdivision, 1908 Newell Road, M. Malarkey

- 1) Declare Lead Agency; Classify as Unlisted Action
- 2) Call for a Public Hearing for a Subdivision on August 11, 2020, at 7:05 p.m., or thereafter.
- H. Other Such Matters as May Properly Come Before the Board
- I. Adjournment