TOWN OF UNION PLANNING BOARD
MEETING AGENDA

DATE: Tuesday, July 14, 2020
LOCATION: VIA ZOOM VIDEO CONFERENCE
TIME: 7:00 PM Public Hearings and Regular Meeting

Join Zoom Meeting
Meeting Link: https://us02web.zoom.us/j/81399141997
Meeting ID: 813 9914 1997
Dial in phone number: 1-929-205-6099
Find your local number: https://us02web.zoom.us/u/kJwscbnRu

Agenda Topics

A. Call to Order
B. Meeting Minutes:
   1. Acceptance of 06/09/20 Meeting Minutes,
   2. Acceptance of 06/30/20 Meeting Minutes,
   3. Acceptance of Public Hearing Transcripts:
      a. 4324 Watson Blvd: Floodplain Development SUP,
      b. 4324 Watson Blvd: Auto Repair SUP, and
      c. 328 and 332 Scarborough Drive: Floodplain Development SUP.
C. Grant's Autohouse, 1606 Union Center-Maine Hwy., Steve Grant
   1) SEQRA Determination
   2) Public Hearing for Floodplain Development, Decision at Planning Board’s Discretion
   3) Public Hearing for Auto Repair, Decision at Planning Board’s Discretion
   4) Public Hearing for Auto Sales, Decision at Planning Board’s Discretion
   5) Pending Approval of Special Permits, Site Plan Review
D. Special Permit for Outdoor Entertainment, 1500 County Airport Road, Bob Kashou
   1) SEQRA Determination
   2) Public Hearing for Outdoor Entertainment, Decision at Planning Board’s Discretion
E. Fairmont Park Subdivision Water Infrastructure Project
   1) Classify Project an Unlisted Action, SEQRA Determination
   2) Public Hearing for Floodplain Development, Decision at Planning Board’s Discretion
F. Special Permit for Floodplain Development, 1420 Union Center-Maine Hwy., K. Ricker
   1) Declare Lead Agency, Classify Project an Unlisted Action
   2) Call for a Public Hearing for Floodplain Development on August 11, 2020, 7:00 p.m.
G. MS Real Estate Subdivision, 1908 Newell Road, M. Malarkey
   1) Declare Lead Agency; Classify as Unlisted Action
   2) Call for a Public Hearing for a Subdivision on August 11, 2020, at 7:05 p.m., or thereafter.
H. Other Such Matters as May Properly Come Before the Board
I. Adjournment