

## 239 REVIEW SUBMISSION FORM

BROOME COUNTY PLANNING AND ECONOMIC DEVELOPMENT, PO Box 1766, Binghamton, NY 13902

This referral is made pursuant to the requirements of Section 239 l, m and n of General Municipal Law (GML). Broome County will provide comments within 30 days of the date of receiving a complete application. For info on Broome County's 239 procedures, see our Guide at [www.gobroomecounty.com/planning/forms](http://www.gobroomecounty.com/planning/forms).

OFFICE USE  
DATE REC:

Referring Agency: Town / Village / City of: Town of Union

☐ Legislative Board ☒ Planning Board ☐ Zoning Board of Appeals (check all that apply)

Meeting Date(s): LB: \_\_\_\_\_ PB: 05/10/22 ZBA: \_\_\_\_\_

Public Hearing? ☒ Y ☐ N Date: 05/10/22

You may note additional meeting details in the project description box if necessary.

### TYPE OF ACTION (check all applicable):

- ☒ Site Plan Review ☐ Planned Development  
☐ Area Variance ☐ Subdivision Review  
☐ Use Variance ☒ Special Use Permit  
☐ Rezoning ☐ Zoning Amendment  
☐ Local Law or Zoning Adoption  
☐ Comprehensive Plan Adoption/Amendment  
☐ Other: \_\_\_\_\_

### PROJECT IS LOCATED WITHIN 500 FEET OF THE FOLLOWING:

- ☐ Municipal Boundary\*  
☐ State/County Park or Recreation Area  
☒ State/County Road  
☐ State/County Drainageway/Watercourse  
☐ Farm Located in an Agricultural District  
☐ State/County-owned land with a public building/institution

### HAS THIS PROJECT OR A PRIOR PHASE BEEN SUBMITTED

PREVIOUSLY: ☒ Y ☐ N 239 # (if known): 239-1990-182

### PROJECT INFORMATION:

Project Name: First General of Southern NY Contractor's Office and Equipment Yard

Project Sponsor/Applicant: First General of Southern NY, Inc.

Mailing Address: 2713 E. Main Street, Endwell, NY 13760

Project Address: 2904, 2906, 2910 E. Main Street, and 304 Scarborough Drive, Endwell, NY 13760

Tax Map Number(s): 157.08-7-6, 157.08-7-7, 157.08-7-8, 157.08-7-9

Zoning District: General Commercial and Industrial

Brief Project Description: Former restaurant to be converted to an office, permitted in General Commercial zoning district. Parking is existing. Property in the rear, zoned Industrial, will be used for screened equipment storage. Requires special permits for contractor's storage yard and for development in the floodplain. The property did not flood in 2006 or 2011.

### Supporting Documentation Included with this Referral:

- ☒ Municipal Application(s)  
☒ Location Map  
☒ Project Narrative  
☒ Complete Site Plan (See Guide for details)  
☐ Subdivision/PUD Plat  
☒ Environmental Assessment Form/EIS  
☐ Stormwater Plan (SWPPP, URRP, Site Plan)  
☐ Special Studies (Traffic/Visual/Envi/Other)  
☐ Relevant Local Law or Zoning Text  
☐ Other: \_\_\_\_\_

Include all relevant documents for a complete submittal. Leave blank if NA.

### State Environmental Review (SEQR) Status:

☐ Type I ☐ Type II ☒ Unlisted

### Determination of Significance:

☐ Positive Dec ☐ Negative Dec ☒ Not Yet Issued

### \*Adjacent Municipality:

Has notice been given pursuant to GML 239-nn, if project is located within 500 feet of an adjacent municipality?

☐ Yes ☐ No ☒ NA

Adjacent Muni Name: \_\_\_\_\_

Application Submitted By:

Marina A. Lane  
Signature

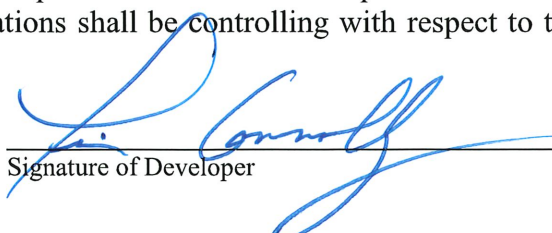
on

3/28/2022  
Date

## PLANNING APPLICATION

## ***DEVELOPER'S CLAUSE***

On behalf of \_\_\_\_\_ (Developer-Applicant), we hereby certify and agree that the submitted plans meet all the requirements and specifications described in Article 63 (Site Plan), and any other applicable sections of the Town of Union Code. Notwithstanding any notes, provisions or specifications in the plans, we agree on behalf of the Developer-Applicant that Town of Union Code specifications shall take precedence over any such notes, provisions or specifications, which may be inconsistent with and/or not in conformance with the Town of Union Code specifications. We further agree that in the event of any inconsistency or ambiguity between the notes, provisions or specifications on the final plans and the Town of Union Code, that in all cases the Town of Union Code specifications shall be controlling with respect to the work, materials or other requirements.

  
\_\_\_\_\_  
Signature of Developer

\_\_\_\_\_  
Signature of Developer's Engineer or Design Professional

---

## ***APPLICATION FEES***

- Site Plan Review -**
1. Existing Building < 10,000 sq. ft. - \$100
  2. Existing Building > 10,000 sq. ft. - \$200
  3. New Construction - \$250 or \$0.02/s.f., whichever is greater
  4. Minor site plan review - \$50.00

**Special Permit** - \$100.00 application fee

**Telecommunications Tower Special Use Permit Application Fee** - \$5,000.00

**Micro Cell - new tower** - \$75

**To be completed by Staff:**

**Code Reference(s):** \_\_\_\_\_

**239 Review Required? Y / N If yes, date Submitted to Broome County:** \_\_\_\_\_

**Public Hearing Required? Y / N If yes, date & by whom:** \_\_\_\_\_

---

## ***Additional Project Information***

---

---

---

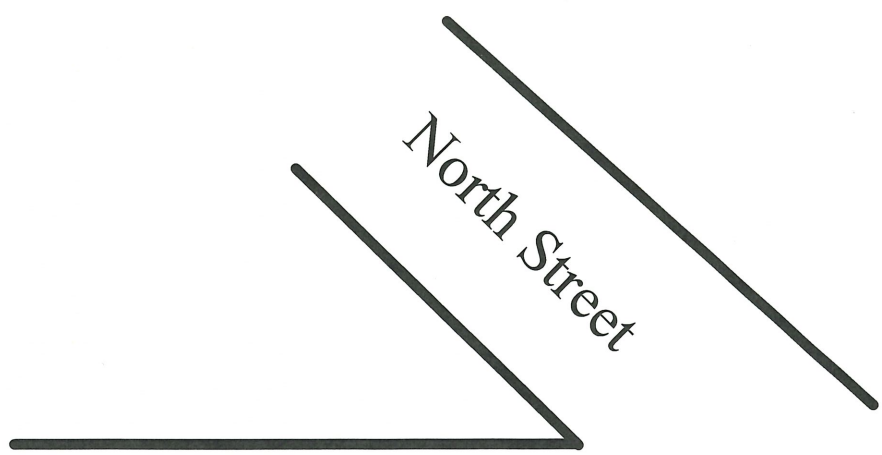
---

---

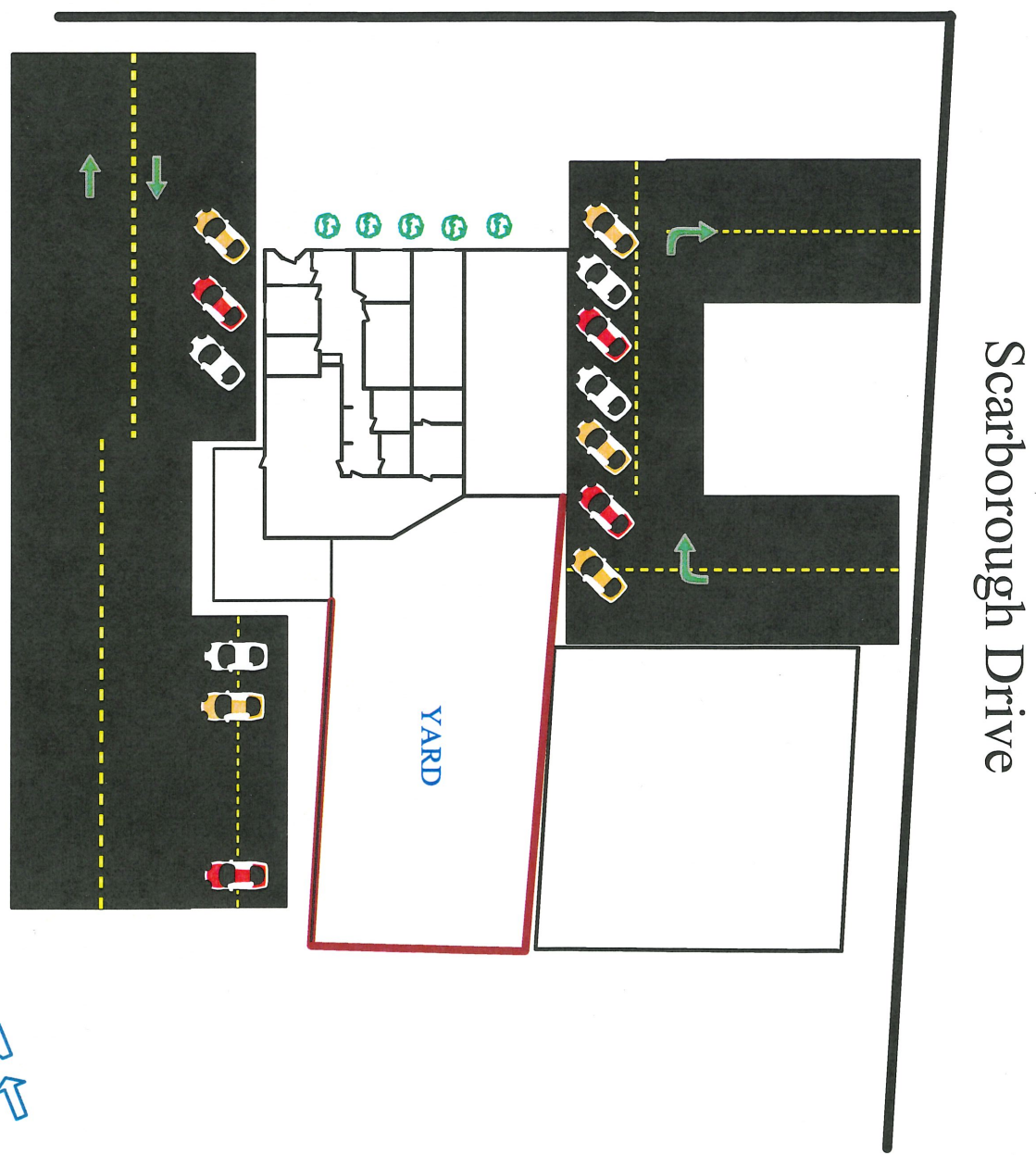
---

---

---



East Main Street



# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

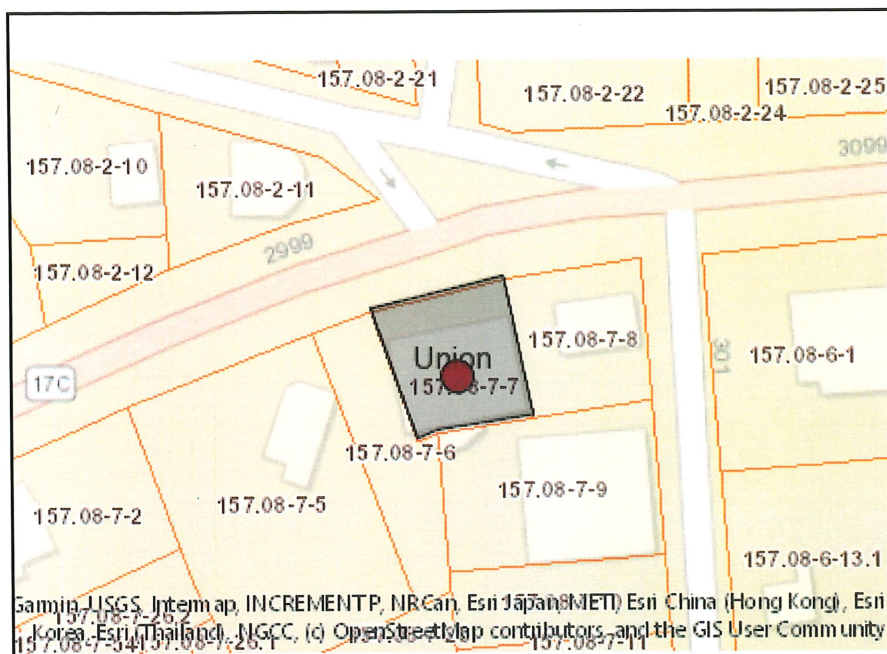
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
North and Main Development, LLC			
Name of Action or Project: First General of Southern NY, Inc.			
Project Location (describe, and attach a location map): 2904, 2906, 1910 E. Main Street, and portion of 304 Scarborough Drive			
Brief Description of Proposed Action:  Convert former restaurant into office space for a restoration company. Will create 5 new offices within existing building located in a General Commercial zoning district. Will enclose an equipment yard in the rear of the building on property zoned Industrial. The material storage area is already paved. A portion of the storage yard is in the 100-year floodplain.  The project will require a Special Use Permit for the contractor's storage yard, and a Special Permit for development in the 100-year floodplain.			
Name of Applicant or Sponsor:  North & Main Development, LLC		Telephone: 607-575-9177  E-Mail: tim@fgsny.com and lil@fgsny.com	
Address: 2713 E. Main Street			
City/PO: Endwell		State: NY	Zip Code: 13760
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0.63 acres b. Total acreage to be physically disturbed? _____ 0.0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 4.52 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations? b. Consistent with the adopted comprehensive plan?	NO  <input type="checkbox"/>  <input type="checkbox"/>	YES  <input checked="" type="checkbox"/>  <input checked="" type="checkbox"/>	N/A  <input type="checkbox"/>  <input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO  <input type="checkbox"/>	YES  <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO  <input checked="" type="checkbox"/>	YES  <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO  <input checked="" type="checkbox"/>  <input type="checkbox"/>  <input type="checkbox"/>	YES  <input type="checkbox"/>  <input checked="" type="checkbox"/>  <input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO  <input type="checkbox"/>	YES  <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO  <input type="checkbox"/>	YES  <input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO  <input type="checkbox"/>	YES  <input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO  <input checked="" type="checkbox"/>  <input type="checkbox"/>	YES  <input type="checkbox"/>  <input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO  <input checked="" type="checkbox"/>  <input checked="" type="checkbox"/>	YES  <input type="checkbox"/>  <input type="checkbox"/>	

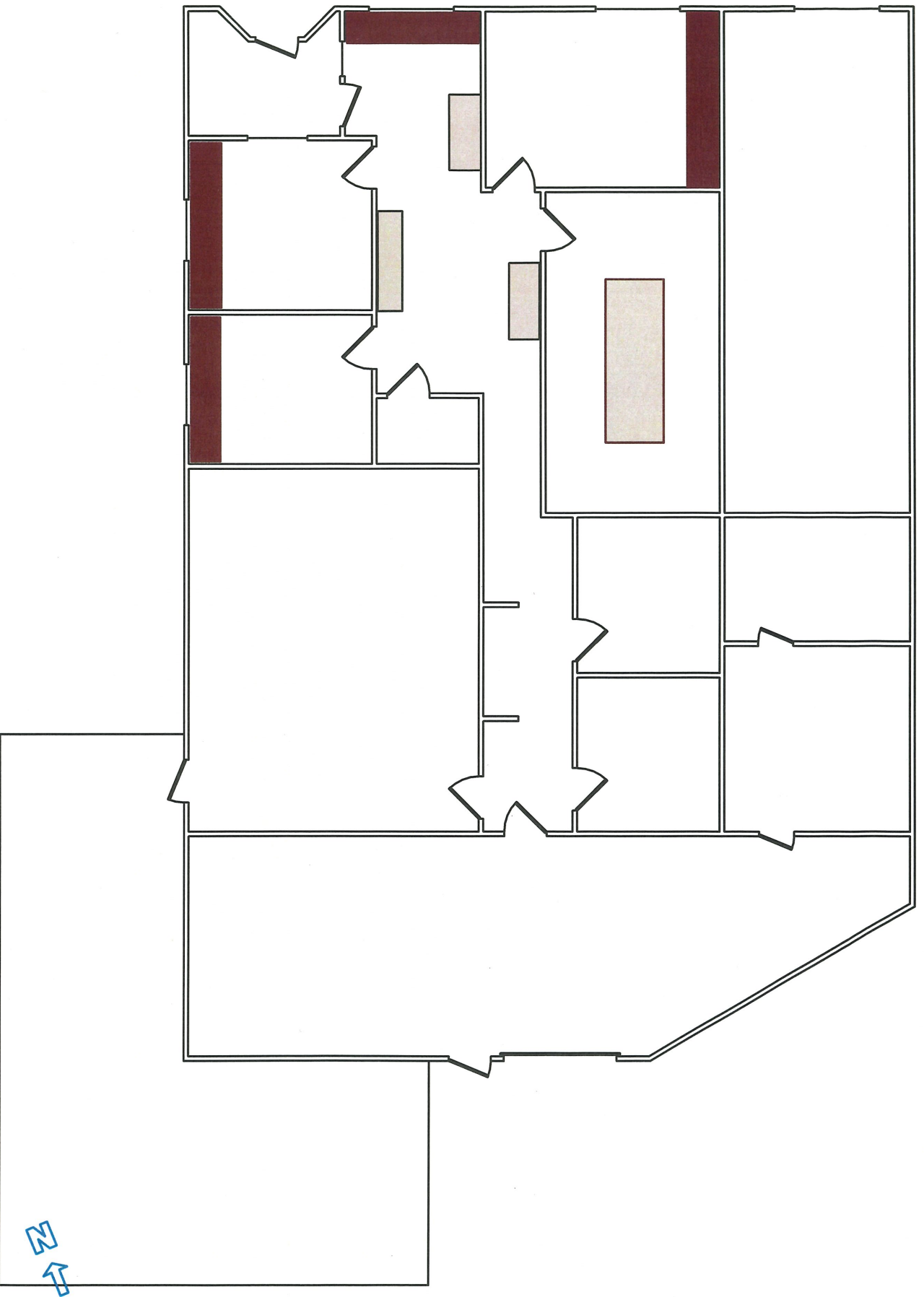
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? Bald Eagle	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, <div style="margin-left: 20px;">           a. Will storm water discharges flow to adjacent properties?            b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?            If Yes, briefly describe:           <div style="border-bottom: 1px solid black; height: 20px; margin-top: 5px;"></div> <div style="border-bottom: 1px solid black; height: 20px; margin-top: 5px;"></div> </div>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: <div style="border-bottom: 1px solid black; height: 20px; margin-top: 5px;"></div> <div style="border-bottom: 1px solid black; height: 20px; margin-top: 5px;"></div>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: <div style="border-bottom: 1px solid black; height: 20px; margin-top: 5px;"></div> <div style="border-bottom: 1px solid black; height: 20px; margin-top: 5px;"></div>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: <div style="border-bottom: 1px solid black; height: 20px; margin-top: 5px;"></div> <div style="border-bottom: 1px solid black; height: 20px; margin-top: 5px;"></div>	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<div style="border-bottom: 1px solid black; padding-bottom: 5px;">           C704038 - the Endicott Area-Wide Investigation. The associated contamination does not affect this site.         </div>		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>             Applicant/sponsor/name: <u>Jim Connolly</u>              Signature: <u>Jim Connolly</u> </div> <div>             Date: <u>3-28-2022</u>              Title: <u>President</u> </div> </div>		



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Bald Eagle
Part 1 / Question 16 [100 Year Flood Plain]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
Part 1 / Question 20 [Remediation Site]	Yes



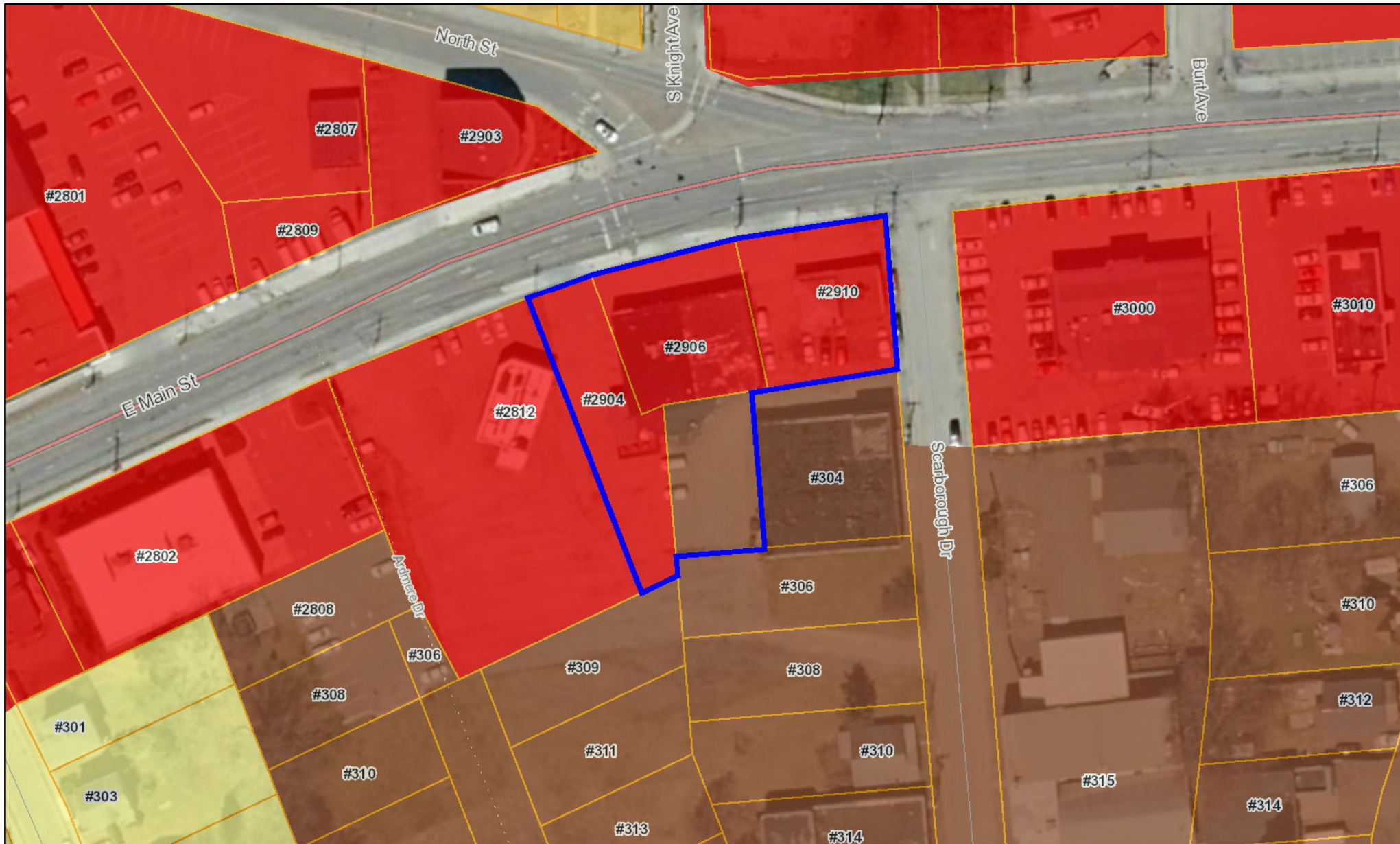
Actual

# First General of Southern NY

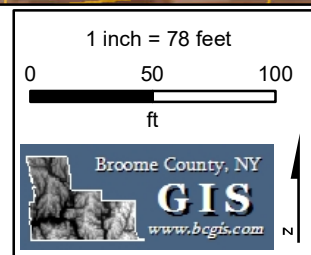


DISCLAIMER: Broome County does not guarantee the accuracy of the data presented. Information should be used for illustrative purposes only.

# First General of Southern NY

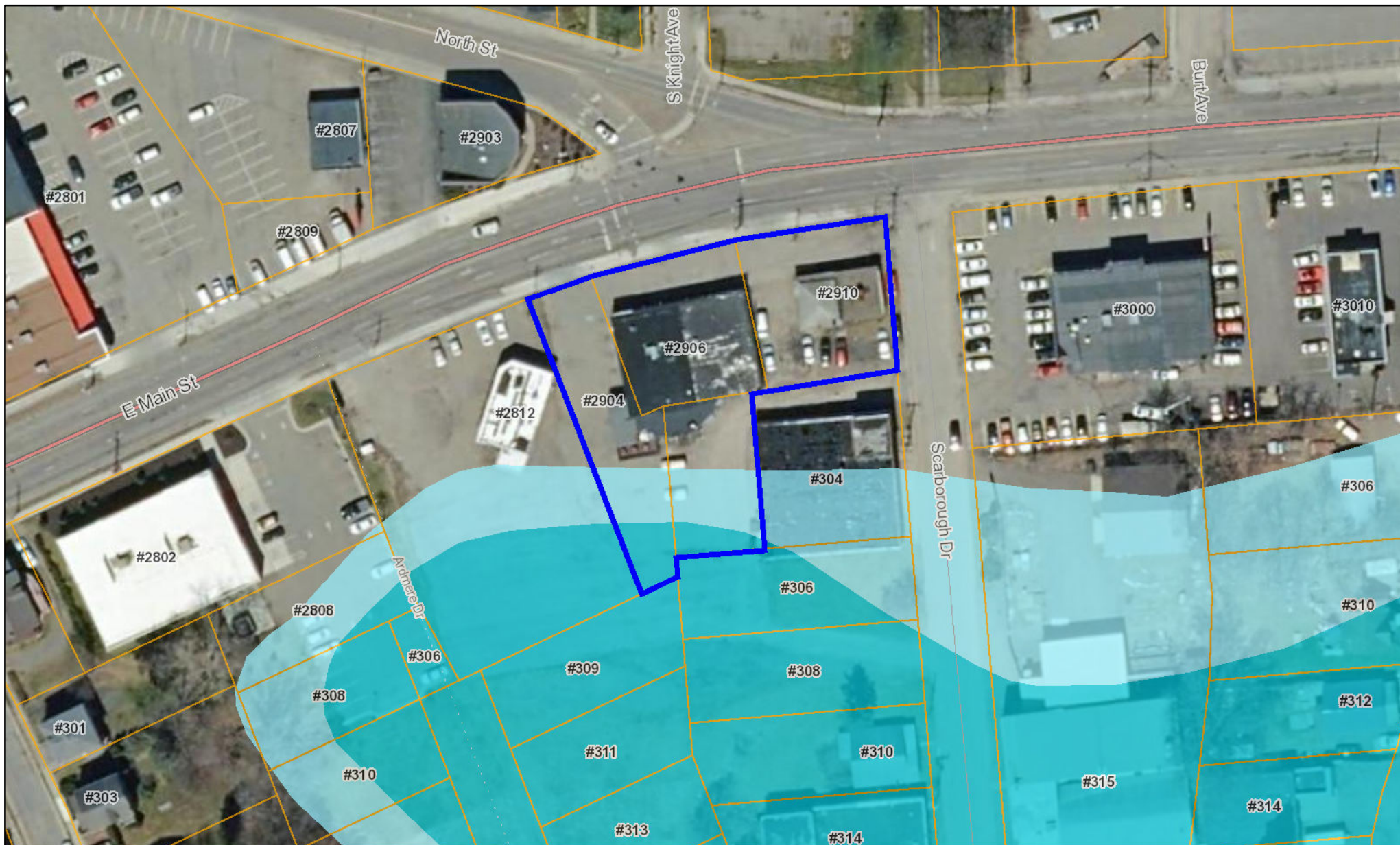


Parcels	Suburban Single Family	Neighborhood Commercial
<b>Union Zoning</b>	Urban Single Family	Commercial Office
Hooper Road Neighborhood Commercial Overlay	Urban Two Family	General Commercial
Open Space District	Suburban Multi-Family	Industrial
Rural Residential	Urban Multi-Family	Planned Unit Development



DISCLAIMER: Broome County does not guarantee the accuracy of the data presented. Information should be used for illustrative purposes only.

# First General of Southern NY



Parcels

## Existing FEMA Floodplain

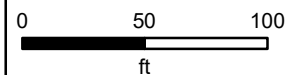


SFHA: 100 Year



Non-SFHA: 500 Year

1 inch = 78 feet



DISCLAIMER: Broome County does not guarantee the accuracy of the data presented. Information should be used for illustrative purposes only.

# First General of Southern NY



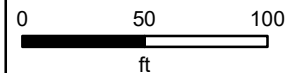
Parcels



2011 Flood Inundation

DISCLAIMER: Broome County does not guarantee the accuracy of the data presented. Information should be used for illustrative purposes only.

1 inch = 78 feet





## PROPERTY DETAIL SUMMARY

Parcel # **157.08-7-6**

**2904 MAIN ST E, 13760**

### VIEW:

[GIS Map](#) | [Tax Map](#) | [Real Property \(IMO\)](#) | [Deed](#) | [Streetview](#) | [Bird's Eye](#)

### Ownership Information

Property Owner(s): NORTH & MAIN ST DEVLPM T L

Mailing Address: 2713 E Main St | Endwell, NY 13760

Deed Book & Page: -

### Site Information

Land Area: 0.17 Acres | 40 ft x 93 ft

Property Use: Commercial

Class Code: 438

Water: Public | Sewer: Public

Utilities: Gas & Electric

[Broadband Availability](#)

Highway Access: Under 1 mile

Adjacent to Rail? No

[Location Map & Directions](#)

### Building Information

Year Built: | Historic? No

Square Feet: | Stories: 0

Condition: NA | Grade: NA

[Detailed Inventory and Improvement](#)

### Assessment Information

Assessed Value: Full Value:

Land: \$1,600 Land: \$39,801

Total: \$1,600 Total: \$39,801

Exemptions: None

School District: Maine-Endwell

Special Districts: FP461 LB462 PK461 SL461  
SW462 SW463 UV461

Property is Taxable

[Municipal Taxes](#) [School Taxes](#)

Last Sale: None Found

### Planning Information

Municipality: Town of Union

Zoning: General Commercial

239 Review? Yes, within 500 feet of  
State/County Road

Census Tract #: 131 [Demographics](#)

In Historic District? No

NYS Historic Tax Credit Eligible? Yes

In Opportunity Zone ? No | In HUB Zone? No

In Ag District? No

Fire Coverage: Endwell Fire

Election District: Union 33 | [Officials](#)

### Existing FEMA Information

FEMA SFHA: Partially Within, AE

Panel #: 3600560025B | Date: 09/30/1988

[Official FEMA Map](#)

### Preliminary FEMA Information

FEMA SFHA: Out, X

Panel #: 36007C0332F | Date: 02/05/2010

[Preliminary FEMA Map](#)

### Natural Features

DEC Wetlands? No | NWI Wetlands? No

Watershed: Patterson Creek

Aquifer: Primary | Steep Slopes? No

Soil(s): Cy

**DISCLAIMER:** The information provided is prepared from a variety of sources including recorded deeds, plats, tax maps, surveys, and other public records and data. Users of this data are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information. Broome County assumes no legal responsibility for the information contained herein. Document created on January 5, 2022 by Broome County GIS and Mapping Services.



## PROPERTY DETAIL SUMMARY

Parcel # **157.08-7-7**

**2906 MAIN ST E, 13760**

### VIEW:

[GIS Map](#) | [Tax Map](#) | [Real Property \(IMO\)](#) | [Deed](#) | [Streetview](#) | [Bird's Eye](#)

### Ownership Information

Property Owner(s): NORTH & MAIN ST DEVLPM T L  
Mailing Address: 2713 E Main St | Endwell, NY 13760  
Deed Book & Page: -

### Site Information

Land Area: 0.17 Acres | 89 ft x 92 ft  
Property Use: Commercial  
Class Code: 485  
Water: Public | Sewer: Public  
Utilities: Gas & Electric  
[Broadband Availability](#)  
Highway Access: Under 1 mile  
Adjacent to Rail? No  
[Location Map & Directions](#)

### Building Information

Year Built: 1980 | Historic? No  
Square Feet: 4,800 | Stories: 1  
Condition: NA | Grade: NA  
[Detailed Inventory and Improvement](#)

### Assessment Information

<u>Assessed Value</u> :	<u>Full Value</u> :
Land: \$3,500	Land: \$87,065
Total: \$10,500	Total: \$261,194

Exemptions: None  
School District: Maine-Endwell  
Special Districts: FP461 LB462 PK461 RS462  
RW462 SL461 SW462 SW463 UV461  
Property is Taxable  
[Municipal Taxes](#) [School Taxes](#)  
Last Sale: None Found

### Planning Information

Municipality: Town of Union  
Zoning: General Commercial  
239 Review? Yes, within 500 feet of  
State/County Road  
Census Tract #: 131 [Demographics](#)  
In Historic District? No  
NYS Historic Tax Credit Eligible? Yes  
In Opportunity Zone ? No | In HUB Zone? No  
In Ag District? No  
Fire Coverage: Endwell Fire  
Election District: Union 33 | [Officials](#)

### Existing FEMA Information

FEMA SFHA: Out, X  
Panel #: 3600560025B | Date: 09/30/1988  
[Official FEMA Map](#)

### Preliminary FEMA Information

FEMA SFHA: Out, X  
Panel #: 36007C0332F | Date: 02/05/2010  
[Preliminary FEMA Map](#)

### Natural Features

DEC Wetlands? No | NWI Wetlands? No  
Watershed: Patterson Creek  
Aquifer: Primary | Steep Slopes? No  
Soil(s): Cy Cv

**DISCLAIMER:** The information provided is prepared from a variety of sources including recorded deeds, plats, tax maps, surveys, and other public records and data. Users of this data are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information. Broome County assumes no legal responsibility for the information contained herein. Document created on January 5, 2022 by Broome County GIS and Mapping Services.



## PROPERTY DETAIL SUMMARY

Parcel # **157.08-7-8**

**2910 MAIN ST E, 13760**

### VIEW:

[GIS Map](#) | [Tax Map](#) | [Real Property \(IMO\)](#) | [Deed](#) | [Streetview](#) | [Bird's Eye](#)

### Ownership Information

Property Owner(s): NORTH & MAIN ST DEVLPM T L

Mailing Address: 2713 E Main St | Endwell, NY 13760

Deed Book & Page: D0-0

### Site Information

Land Area: 0.18 Acres | 90 ft x 91 ft

Property Use: Commercial

Class Code: 484

Water: Public | Sewer: Public

Utilities: Gas & Electric

[Broadband Availability](#)

Highway Access: Under 1 mile

Adjacent to Rail? No

[Location Map & Directions](#)

### Building Information

Year Built: 1985 | Historic? No

Square Feet: 1,250 | Stories: 1

Condition: NA | Grade: NA

[Detailed Inventory and Improvement](#)

### Assessment Information

Assessed Value: Full Value:

Land: \$3,600      Land: \$89,552

Total: \$5,900      Total: \$146,766

Exemptions: None

School District: Maine-Endwell

Special Districts: FP461 LB462 PK461 SL461  
SW462 SW463 UV461

Property is Taxable

[Municipal Taxes](#) [School Taxes](#)

Last Sale: None Found

### Planning Information

Municipality: Town of Union

Zoning: General Commercial

239 Review? Yes, within 500 feet of  
State/County Road

Census Tract #: 131 [Demographics](#)

In Historic District? No

NYS Historic Tax Credit Eligible? Yes

In Opportunity Zone ? No | In HUB Zone? No

In Ag District? No

Fire Coverage: Endwell Fire

Election District: Union 33 | [Officials](#)

### Existing FEMA Information

FEMA SFHA: Out, X

Panel #: 3600560025B | Date: 09/30/1988

[Official FEMA Map](#)

### Preliminary FEMA Information

FEMA SFHA: Out, X

Panel #: 36007C0332F | Date: 02/05/2010

[Preliminary FEMA Map](#)

### Natural Features

DEC Wetlands? No | NWI Wetlands? No

Watershed: Patterson Creek

Aquifer: Primary | Steep Slopes? No

Soil(s): Cy Cv

**DISCLAIMER:** The information provided is prepared from a variety of sources including recorded deeds, plats, tax maps, surveys, and other public records and data. Users of this data are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information. Broome County assumes no legal responsibility for the information contained herein. Document created on January 5, 2022 by Broome County GIS and Mapping Services.



## PROPERTY DETAIL SUMMARY

Parcel # **157.08-7-9**

**304 SCARBOROUGH DR, 13760**

### VIEW:

[GIS Map](#) | [Tax Map](#) | [Real Property \(IMO\)](#) | [Deed](#) | [Streetview](#) | [Bird's Eye](#)

### Ownership Information

Property Owner(s): NORTH & MAIN ST DEVLPM T L  
Mailing Address: 2713 E Main St | Endwell, NY 13760  
Deed Book & Page: D0-0

### Site Information

Land Area: 0.31 Acres | 100 ft x 143 ft  
Property Use: Commercial  
Class Code: 449  
Water: Public | Sewer: Public  
Utilities: Gas & Electric  
[Broadband Availability](#)  
Highway Access: Under 1 mile  
Adjacent to Rail? No  
[Location Map & Directions](#)

### Building Information

Year Built: 1965 | Historic? No  
Square Feet: 7,132 | Stories: 2  
Condition: NA | Grade: NA  
[Detailed Inventory and Improvement](#)

### Assessment Information

<u>Assessed Value</u> :	<u>Full Value</u> :
Land: \$400	Land: \$9,950
Total: \$7,500	Total: \$186,567

Exemptions: None  
School District: Maine-Endwell  
Special Districts: FP461 LB462 PK461 SL461  
SW462 SW463 UV461  
Property is Taxable  
[Municipal Taxes](#) [School Taxes](#)  
Last Sale: None Found

### Planning Information

Municipality: Town of Union  
Zoning: Industrial  
239 Review? Yes, within 500 feet of  
State/County Road  
Census Tract #: 131 [Demographics](#)  
In Historic District? No  
NYS Historic Tax Credit Eligible? Yes  
In Opportunity Zone ? No | In HUB Zone? No  
In Ag District? No  
Fire Coverage: Endwell Fire  
Election District: Union 33 | [Officials](#)

### Existing FEMA Information

FEMA SFHA: Partially Within, AE  
Panel #: 3600560025B | Date: 09/30/1988  
[Official FEMA Map](#)

### Preliminary FEMA Information

FEMA SFHA: Out, X  
Panel #: 36007C0332F | Date: 02/05/2010  
[Preliminary FEMA Map](#)

### Natural Features

DEC Wetlands? No | NWI Wetlands? No  
Watershed: Patterson Creek  
Aquifer: Primary | Steep Slopes? No  
Soil(s): Cy

**DISCLAIMER:** The information provided is prepared from a variety of sources including recorded deeds, plats, tax maps, surveys, and other public records and data. Users of this data are hereby notified that the aforementioned public primary information sources should be consulted for verification of the information. Broome County assumes no legal responsibility for the information contained herein. Document created on January 5, 2022 by Broome County GIS and Mapping Services.