

**Town of Union Planning Department**  
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*Town Of Union Planning Board*

Lisa Miller, *Chair*      Leonard Ciccirelli, *Vice Chair*  
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Susan McLain, *Member*

# *Project Information Summary Sheet*

**Town Of Union Contact Information:**

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## **Application Number:**

**Project Name:**

**Project Address:**

**Owner/Applicant Name:**

**Engineer/Architect Name:**

**Project Contact :**

**Project Description:**

**Status:**