



**Town Clerk**  
Gail L. Springer, RMC

# Town of Union

**Town Board**  
Rose A. Sotak, *Supervisor*  
Thomas R. Augostini, *Councilman*  
Frank J. Bertoni, *Councilman*  
Leonard J. Perfetti, *Councilman*  
Robert Mack, *Councilman*

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## TOWN OF UNION BOARD MEETING

January 4, 2017

The Regular Meeting of the Town Board of the Town of Union was held on Wednesday, January 4, 2017 at 7:37 P.M. in the Town Board Room, 3111 East Main Street, Endwell, New York.

BOARD MEMBERS PRESENT: Supervisor Rose A. Sotak, Councilman Thomas R. Augostini, Councilman Frank J. Bertoni, Councilman Leonard J. Perfetti, Councilman Robert Mack.

TOWN OFFICIALS PRESENT: Deputy Town Attorney Kurt D. Schrader, Town Clerk Gail L. Springer, Deputy Town Clerk Rebecca Kruczkowski.  
Absent: Town Attorney Alan J. Pope.

Also in attendance were Deputy Commissioner of Public Works for Environmental Services Daniel A. Schofield, Johnson City Mayor Greg Deemie, Zoning Board Appeals Member Giuseppe Roberto.

PUBLIC HEARINGS: None.

BIDS: None.

### APPROVAL OF MINUTES:

Moved by Augostini, seconded by Bertoni to approve the Minutes of the Regular Town of Union Board meeting held on Wednesday, December 21, 2016.  
Carried

### HEARING OF VISITORS:

Paul Gonzalez, 508 June Street, Endicott, asked what the status is of the skating rink at Highland Park and said the Town should ask the County for some of the insurance money they received for the flooded Grippen Park Rink to build a new one. He also encourages the area schools to write letters to the County in support of building a new skating rink.

Supervisor Rose A. Sotak stated the Parks Department is ready for the rink at Highland Park as soon as the weather cooperates.

Mitch Curatolo, 1010 Autumn Drive, Endwell, said the cars and trailer are still on the property on Watson Boulevard that he mentioned at the last meeting and asked what is being done about them.



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Councilman Robert Mack said the vehicles are all registered and do not have for sale signs on them, therefore, it is legal for them to be parked there.

As no one else wished to speak, Supervisor Rose A. Sotak closed the first Hearing of Visitors.

### COMMUNICATIONS FOR FILING:

Moved by Augostini, seconded by Bertoni to receive and file the following Communications:

1. Minutes of the Regular Meeting and Work Session of the Board of Trustees of the Village of Johnson City held on December 6, 2016.
2. Charter Communications Notice – December 21, 2016.
3. 239-Review Submission Form to Broome County Department of Planning and Economic Development regarding 117 Oakdale Road, Johnson City, Village of Johnson City rezone from Neighborhood Commercial (NC) District to Industrial (I) District.
4. Letter from Teresa A. Baleno, 222 Ackley Avenue, Johnson City, supporting the “Musical Playdates with Johnny Only” and asking the Town to reconsider the cutbacks of his appearances and reinstate more appearances by him.
5. Letter from Starryl Jason, AVP/Trust Officer, NBT Financial Group, informing the Town will receive a check in the amount of \$4,493.88 representing the final share from the Joseph Patterson Trust. The Town agreed to use the funds for preserving and maintaining the Patterson Burial Ground.  
Carried.

### COMMUNICATIONS FOR ACTION:

1. Moved by Augostini, seconded by Bertoni to approve the letter from Leon Anastos, President, Riverdale Banquet Hall, Inc. requesting a 30-Day Waiver for the application to New York State Liquor Authority for Riverdale Banquet Hall, Inc. on 2901 Watson Boulevard, Endwell, New York and refer it to Town Attorney Alan J. Pope, Town Clerk Gail L. Springer and Deputy Commissioner of Public Works for Codes & Ordinances Daria Golazeski.  
Carried.

PETITIONS:           None.



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## COMMITTEE REPORTS, RECOMMENDATIONS AND RESOLUTIONS:

(Prepared Resolution filed as part of these minutes to authorize Supervisor Rose A. Sotak to sign and execute the Agreement for Municipal Cooperative Activities with BT-BOCES to provide MUNIS Services from January 1, 2017 to December 31, 2017 at a cost of \$21,156.00, Network Operations Center hosting at \$2,625.00, and optional services at \$100.00/hour. The Town Attorney has approved the agreement.)

Res. by Augustini, seconded by Mack.

Vote: All yes.

The Resolution was adopted.

(Prepared Resolution filed as part of these minutes to amend the Town of Union Code - Fee Schedule; changing Micro Cell on an existing structure from a special permit to site plan. Section 86-16 of the code allows for updates to the fee schedule to be done by Board Resolution as follows:

### Union Fee Schedule 2017

#### New Construction

Single Family	\$10 first \$2,000 plus \$2/\$1000
Two Family	\$10 first \$2,000 plus \$2/\$1000
Three or More	\$25 first \$2,000 plus \$3.50/\$1,000 there after
Mobile Home	\$10 first \$2,000 plus \$2/\$1000
Commercial /Industrial	\$25 first \$2,000 plus \$3.50/\$1,000 there after
Accessory Sheds- 1 & 2 Family	\$25.00 for first \$10,000 in cost, \$2.00 per thousand thereafter
Garages, siding, roofs, pool, decks, sheds	\$25.00 for first \$10,000 in cost, \$2.00 per thousand thereafter

#### Alterations

One or Two Family	\$10 first \$2,000 plus \$2/\$1000
Multi family	\$25 first \$2,000 plus \$3.50/\$1,000 there after

Additions-Commercial/Industrial	\$25 first \$2,000 plus \$3.50/\$1,000 there after
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Alterations- Commercial/Industrial	\$25 first \$2,000 plus \$3.50/\$1,000 there after
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Modifications to Cell Tower	\$25 first \$2,000 plus \$3.50/\$1,000 there after
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Building Permit Renewal Fee -minimum amount of original permit

Failure to obtain permit before start of work fee increase 100%

Signs	\$40 <100 sf; \$60 >100 <150 sf; \$150 >150 sf
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Demolition	
Residential	\$10 first \$2,000 plus \$2/\$1000
Commercial	\$25 first \$2,000 plus \$3.50/\$1,000 there after
Excavation Permit	\$25.00
Zoning Compliance Letters	
1 & 2 Family	\$15.00
Multi family	\$25.00
Commercial/Industrial	\$50.00
Certificate of compliance	
One and Two Family	\$25.00
Multifamily	\$25 for first 2 units \$10 per unit thereafter
Commercial/Industrial	\$50.00
Planning Board	
Site Plan	
Minor site plan	\$50.00
Existing Buildings <10,000sf	\$100.00
Existing Buildings >10,000sf	\$200.00
New Construction	\$250 or \$0.02/sf, whichever is greater
Micro Cell - existing structure	\$50
Special Meeting	\$350 plus cost of legal ad if required
Special Permit	
Aquifer Permit	\$100
Special use permit	\$100
Floodplain Development	\$100
Tower Special Permit	\$5,000
Micro Cell-new Tower	\$75)
Res. by Bertoni, seconded by Perfetti.	Vote: All yes.
The Resolution was adopted.	

(Prepared Resolution filed as part of these minutes authorizing the use of Town UDAG funds for not only the \$25,000.00 cash match, but to also allow the use of the Town UDAG funds on the interim to a maximum of \$75,000.00, which should be reimbursable by NYSDOS within 4-8 weeks after submission of proof of the completed work/incurred project costs for the Chugnut Trail Extension Design.)

Res. by Bertoni, seconded by Augostini. Vote: All yes.  
The Resolution was adopted.

Moved by Augostini, seconded by Mack to authorizing the attendance of David Conklin and Ken Jennison, Code Enforcement Officers, to attend the Finger Lakes Building Officials Conference March 12-16, 2017 at the RIT Inn and Conference Center in West Henrietta, New York. The Educational Conference accounts for all of the required 24 hours of training. Authorization to include registration fees of \$390.00 per person, use of a town vehicle, meals



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not included in registration from dinner on March 12 through lunch on March 16, 2017 and hotel fees of \$94.00 per person per night for 4 nights.  
Carried.

### HEARING OF VISITORS:

As no one wished to speak, Supervisor Rose A. Sotak closed the second Hearing of Visitors.

DEPARTMENT REPORTS ON FILE IN THE TOWN CLERK'S OFFICE:                      None.

At this time, the Town Board welcomed Deputy Commissioner of Public Works for Environmental Services Daniel A. Schofield and said it will be a pleasure to work with him.

Supervisor Rose A. Sotak and the Town Board wished everyone a Happy New Year.

### ADJOURNMENT:

Moved by Augostini, seconded by Bertoni to adjourn the meeting.  
Carried.

The meeting was adjourned at 7:46 P.M.

GLS/bk

Gail L. Springer, RMC  
Town Clerk