

# Town of Union

#### **Town Board**

Rose A. Sotak, Supervisor Thomas R. Augostini, Councilman Frank J. Bertoni, Councilman Robert Mack, Councilman John M. Bernardo, Councilman

#### **AGENDA**

#### **TOWN OF UNION BOARD MEETING**

#### **January 03, 2018**

SALUTE TO	THE FLAG:
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**PUBLIC HEARINGS**: None.

BIDS: None.

#### **APPROVAL OF MINUTES:**

**Motion** to approve the Minutes of the Regular Town of Union Board meeting held on Wednesday, December 20, 2017.

#### **HEARING OF VISITORS:**

#### **COMMUNICATIONS FOR FILING:**

- 1. Charter Communications- Notice of Upcoming Changes December 21, 2017.
- 2. E-mail from Rachel Moses regarding vehicles hit by a Town of Union truck on N. Jackson Avenue in December 2017.

**COMMUNICATIONS FOR ACTION:** None.

**PETITIONS:** None.

#### **COMMITTEE REPORTS, RECOMMENDATIONS AND RESOLUTIONS:**

THE FOLLOWING COMMITTEE ITEMS REFERENCE A MOTION OR RESOLUTION AND ARE SIMPLY POTENTIAL ITEMS AFTER DUE CONSIDERATION:



## Town of Union

#### **EMPLOYEES/SAFETY COMMITTEE**

John M. Bernardo, Chairperson Frank J. Bertoni

<u>Resolution</u> to appoint Town Clerk Leonard J. Perfetti, pursuant to Domestic Relations Law Section 11, as a Marriage Officer in the Town of Union for and during his elective term.

<u>Resolution</u> to appoint Robert L. Transue to the position of Part-Time Bailiff at \$18.00 per hour. The anticipated start date is 1/2/18, upon successful completion of pre-employment testing.

<u>Resolution</u> to approve a 2.15% increase per the 2018 salary and wage rate schedule for full and part time exempt employees, and adjust the part-time laborer class (non-seasonal) to a minimum rate of \$9.50 per hour, as per the schedule, all effective for the workweek starting 01/01/2018.

<u>Resolution</u> to approve the 2018 Health Insurance Contribution for individual and family plans at 10% for the full-time exempt employees.

#### FINANCE/CAPITAL PROJECTS COMMITTEE

Robert Mack, Chairperson John M. Bernardo

<u>Resolution</u> authorizing Supervisor Rose A. Sotak to sign and execute the Fire Protection Agreement with the Choconut Center Volunteer Fire Protection District #10 from January 1, 2018 to December 31, 2018 for \$143,695.07. The Town Attorney has approved the agreement.

#### LAWS & LEGISLATION/INTERGOVERNMENTAL COMMITTEE

Frank J. Bertoni, Chairperson Thomas R. Augostini

#### PARKS, RECREATION & ENVIRONMENTAL COMMITTEE

Thomas R. Augostini, Chairperson Robert Mack

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#### PLANNING, ZONING & ECONOMIC DEVELOPMENT COMMITTEE

Frank J. Bertoni, Chairperson Thomas R. Augostini

<u>Resolution</u> to issue a Negative Declaration under the State Environmental Quality Review Act (SEQRA) for the Grand Avenue – Interceptor B Storm/Sanitary Sewer Separation Project. The Supervisor, Deputy Supervisor, or other Town Official so designated by the Town Board shall be authorized to sign the required SEQRA forms.

<u>Resolution</u> to approve the Memorandum of Understanding between the Town of Union, Village of Endicott and IBM Corporation to define the "in kind" services to be provided by the two municipalities with respect to the Endicott Wellfield Settlement Agreement with the EPA, subject to approval by the Town Attorney, and for authorization for the Supervisor or the Town Attorney to execute the same.

### **PUBLIC WORKS COMMITTEE**

John M. Bernardo, Chairperson Robert Mack

#### **HEARING OF VISITORS:**

#### DEPARTMENT REPORTS ON FILE IN THE TOWN CLERK'S OFFICE:

1. Town of Union Local Development Corporation Minutes - November 16, 2017.

#### **ADJOURNMENT:**

LJP/bk Town Clerk

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Leonard J. Perfetti,