



**Town Clerk**  
Leonard J. Perfetti

# Town of Union

**Town Board**  
Richard A. Materese, *Supervisor*  
Thomas R. Augostini, *Councilman*  
Frank J. Bertoni, *Councilman*  
Sandra C. Bauman, *Councilwoman*  
Heather R. Staley, *Councilwoman*

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## AGENDA

### TOWN OF UNION BOARD MEETING

April 3, 2019

#### SALUTE TO THE FLAG:

PUBLIC HEARINGS: None.

#### BIDS:

Bids were called for on Monday, March 25, 2018 at 10:00 A.M. for Grand Avenue- Street Reconstruction – Helen Street to Elizabeth Street, Village of Johnson City, Town of Union CDBG Program.

Bids were received as follows:

Chicago Construction Company, Inc.	\$184,000.00
G. DeVincentis & Son Construction	\$267,000.00
DeNinis Construction Company, Inc.	\$307,332.70

**Motion** to receive and file the bids for Grand Avenue- Street Reconstruction – Helen Street to Elizabeth Street, Village of Johnson City, Town of Union CDBG Program.

Bids were called for on Monday, March 26, 2019 at 10:00 A.M. for Curb & Gutter/Sidewalk Replacement – Contract 1.

Bids were received as follows:

R.B. Magliocca General Contracting	\$106,124.60
Chicago Construction Company, Inc.	\$174,000.00

**Motion** to receive and file the bids for Curb & Gutter/Sidewalk Replacement – Contract 1.

Bids were called for on Monday, March 26, 2019 at 10:00 A.M. for Curb & Gutter Replacement – Contract 2.

Bids were received as follows:

R.B. Magliocca General Contracting	\$306,546.60
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Chicago Construction Company, Inc.	\$404,000.00
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**Motion** to receive and file the bids for Curb & Gutter Replacement – Contract 2.

Bids were called for on Monday, March 26, 2019 at 10:00 A.M. for Underdrain Installation & Connections at Miscellaneous Locations.

Bids were received as follows:

Tre-Gen Concrete Corporation	\$ 75,883.00
R. B. Magliocca General Contracting	\$ 82,964.00
Chicago Construction Company Inc.	\$103,000.00
Broome Bituminous Products, Inc.	\$128,739.25

**Motion** to receive and file the bids for Underdrain Installation & Connections at Miscellaneous Locations.

### **APPROVAL OF MINUTES:**

**Motion** to approve the Minutes of the Regular Town of Union Board meeting held on Wednesday, March 20, 2019.

### **HEARING OF VISITORS:**

### **COMMUNICATIONS FOR FILING:**

1. Letter from John M. Kunzman, 600 Boswell Hill Road, Endicott, in response to a letter he received from Town Attorney Alan J. Pope regarding the paving of Shale Drive, Endicott.
2. New York State Department of Building Standards and Codes, Uniform Code Administration and Enforcement Report (Reporting Year 2018).
3. Charter Communications Notice – March 29, 2019.

### **COMMUNICATIONS FOR ACTION:**

1. Notice of Foreclosure – Citimortgage, Inc. vs. Barbara Ann Brown for 25 Hooper Road, Endwell.



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2. Letter from Chris Konrad, Secretary, Maine Endwell Little League, requesting permission to hold their Opening Day Parade on Saturday, April 27, 2019 at 10:00 AM starting at Maine Endwell High School parking lot progressing to Struble Sports Complex on Struble Road, Endwell. Authorization to include temporary closures of Farm to Market Road at Hooper Road, Farm to Market Road and Pleasant Lane, Farm to Market Road to Hillside Terrace, along with Struble Road and Rosewood Terrace.

3. Letter from Matthew Smith, The PourHouse Pub and Grill, 4402 Watson Boulevard, Johnson City, requesting a 30-Day Waiver for an On-Premises Alcoholic Beverage License – alteration to the existing premises to add 2 summer bars to the covered porch area.

**PETITIONS:**           None.

### **COMMITTEE REPORTS, RECOMMENDATIONS AND RESOLUTIONS:**

#### **THE FOLLOWING COMMITTEE ITEMS REFERENCE A MOTION OR RESOLUTION AND ARE SIMPLY POTENTIAL ITEMS AFTER DUE CONSIDERATION:**

##### **EMPLOYEES/SAFETY & LAWS & LEGISLATION/INTERGOVERNMENTAL COMMITTEE**

Thomas R. Augostini, Chairperson  
Sandra C. Bauman  
Heather R. Staley

**Resolution** to approve the proposed amendments to the Public Nuisance Law of Chapter 141 – Nuisances.

**Resolution** to call for a Public Hearing on April 17, 2019 at 7:00 P.M. with respect to amendments and changes to the Town of Union Local Law Chapter 130 entitled Garbage, Rubbish, Refuse and Recyclables.

**Resolution** to amend Sections 191-14, 191-15 and 191-17 as follows while school is in session:

#### **191-14 PARKING PROHIBITED IN DESIGNATED LOCATIONS**

##### **REPEAL:**

<b><u>NAME OF STREET</u></b>	<b><u>SIDE</u></b>	<b><u>LOCATION</u></b>
Briar Lane	West	From Pruyne Street to 40 feet South



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### **ADD:**

#### NAME OF STREET

#### LOCATION

Pruyne Street	North	From 30 feet West of the intersection of Verna Drive to the intersection of Winston Drive
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### **191-15 PARKING TIME LIMITED IN DESIGNATED LOCATIONS**

### **REPEAL:**

#### NAME OF STREET

#### SIDE

#### HOURS

#### LOCATION

Pruyne Street	East	9:15 p.m. to 3:15 p.m. Monday - Friday	From Briar Lane a distance of 270 feet East
Pruyne Street	South	8:00 a.m. to 4:00 p.m. Monday – Friday	From Briar Lane East to Verna Drive

### **191-17 STOPPING PROHIBITED IN DESIGNATED LOCATIONS**

### **ADD:**

#### NAME OF STREET

#### SIDE

#### HOURS

#### LOCATION

Briar Lane	West	8:00 a.m. to 4:00 p.m. Monday – Friday	From Pruyn Street to 40 feet South
Pruyn Street	South	8:00 a.m. to 9:00 a.m. 3:00 p.m. to 4:00 p.m. Monday – Friday	From 235 feet East of Hooper Road to the intersection of Briar Lane
Pruyn Street	South	8:00 a.m. to 9:00 a.m. 3:00 p.m. to 4:00 p.m. Monday – Friday	From the intersection of Briar Lane to 75 feet West of the Verna Drive intersection

**Resolution** to call for a Public Hearing to be held on May 1, 2019 at 7:00pm regarding the proposed Code Changes for Chapter 300, Section 52, entitled Sign Regulations and Article 70 Definitions and to refer the same to the Code Enforcement Office to make the necessary



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referrals to the Broome County Planning Department pursuant to General Municipal Law 239 I and m and to the Planning Board for an advisory opinion.

### **FINANCE/CAPITAL PROJECTS & PUBLIC WORKS COMMITTEE**

Thomas R. Augostini, Chairperson

Heather R. Staley

Frank Bertoni

**Motion** to approve the following Budget Transfer:

Decrease:	10 3510 4101	Office Supplies	\$ 410.00
Increase:	10 3510 4401	Equip. Maintenance	\$ 410.00

**Resolution** to award the Bid for Curb & Gutter/Sidewalk Replacement – Contract 1 to R.B. Magliocca General Contracting, 620 Squires Avenue, Endicott for their low bid price of \$106,124.60.

**Resolution** to award the Bid for Curb & Gutter Replacement – Contract 2, to R.B. Magliocca General Contracting, 620 Squires Avenue, Endicott, for their low bid price of \$306,546.60.

### **PARKS, RECREATION & ENVIRONMENTAL COMMITTEE**

Frank Bertoni, Chairperson

Sandra C. Bauman

Thomas R. Augostini

**Resolution** to approve the proposed 2019-2020 Recreation Fee Adjustments as follows:

Increase all program fees by \$5.00.

Increase non-residents' fee for all programs from \$10.00 to \$15.00.

Change Summer Fun Early Drop Off/Late Pick Up to \$15.00 per week for early drop off and \$15.00 per week for late pick up, with a maximum family rate of \$90.00 per week.

### **PLANNING, ZONING & ECONOMIC DEVELOPMENT COMMITTEE**

Frank J. Bertoni, Chairperson

Heather R. Staley

Sandra C. Bauman

Thomas R. Augostini



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**Resolution** authorizing the Supervisor to enter into an agreement with Chicago Construction Company, Inc., 1788 Union Center Highway, Endicott, New York, for the Grand Avenue-Street Reconstruction – Helen Street to Elizabeth Street, Village of Johnson City, Town of Union CDBG Program project in an amount not to exceed \$184,000.00. Funds are available in the CDBG FFY 2018 Village of Johnson City Capital Improvement budget line.

**Motion** to approve the attendance of Senior Planner Marina Lane to the Upstate New York Chapter of the American Planning Association conference on April 5, 2019 at SUNY ESF in Syracuse, New York. Authorization is to include the registration fee of \$35.00 and use of a town vehicle.

**Resolution** to call for a Public Hearing to be held on Wednesday, April 17, 2019 at 7:00 P.M. on the Change of Zone request for 110 Berkley Street (140.20-5-44), 112 Berkley Street (140-20-5-45) and 927 Rosedale Street (140.20-5-28) from Suburban Multi-Family (SMF) to Neighborhood Commercial (NC).

### **HEARING OF VISITORS:**

### **DEPARTMENT REPORTS ON FILE IN THE TOWN CLERK'S OFFICE:**

1. Comptroller's Monthly Report – February 2019.
2. Zoning Board of Appeals Decision – BC Enterprise Solutions, LTD, 1143 Elton Drive, Endwell, Tax Map # 125.14-1-24, Application Number 2018-015.

### **ADJOURNMENT:**

Leonard J. Perfetti  
Town Clerk

LJP/bk