



Town Clerk  
Leonard J. Perfetti

# Town of Union

**Town Board**  
Richard A. Materese, *Supervisor*  
Thomas R. Augostini, *Councilman*  
Frank J. Bertoni, *Councilman*  
Sandra C. Bauman, *Councilwoman*  
Heather R. Staley, *Councilwoman*

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## AGENDA

### TOWN OF UNION WORK SESSION

January 21, 2022

Topic: Town of Union Work Session- ARPA Discussion

Time: Jan 21, 2022 08:30 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83270879950?pwd=OTIzaUdINkRhNVdIRnBhalZaOC9pUT09>

Meeting ID: 832 7087 9950

Passcode: 444041

One tap mobile

+19292056099,,83270879950#,,,,\*444041# US (New York)

+13017158592,,83270879950#,,,,\*444041# US (Washington DC)

Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 832 7087 9950

Passcode: 444041

Find your local number: <https://us02web.zoom.us/j/83270879950>

ARPA Discussion:

PETITIONS:           None.

COMMITTEE REPORTS, RECOMMENDATIONS AND RESOLUTIONS:

THE FOLLOWING COMMITTEE ITEMS REFERENCE A MOTION OR RESOLUTION AND ARE SIMPLY POTENTIAL ITEMS AFTER DUE CONSIDERATION:



# Town of Union

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## **PLANNING, ZONING & ECONOMIC DEVELOPMENT COMMITTEE**

Thomas R. Augustini, Chairperson

Frank J. Bertoni

Sandra C. Bauman

**Resolution** authorize \$5,000,000 in ARPA funds to be allocated between the following Town of Union projects: Oakdale Mall redevelopment, 59 Lester Avenue redevelopment, Old IBM Country Club demolition and redevelopment and SEPP Washington Avenue Housing development; and that the Supervisor and the Deputy Supervisor be authorized to execute an agreement between the Town of Union and the Broome County Local Development Corporation and an agreement between the Town of Union and the Town of Union LDC with respect to administration of the grant of \$5,000,000 in ARPA funds for the above four projects, all of which shall be subject to approval by the Town Attorney.

### **ADJOURNMENT:**

Leonard J. Perfetti  
Town Clerk

LJP/bk