



Town Clerk  
Leonard J. Perfetti

# Town of Union

**Town Board**  
Robert Mack, *Supervisor*  
Thomas R. Augostini, *Councilman*  
Frank J. Bertoni, *Councilman*  
Joseph P. Nirchi, Sr., *Councilman*  
David Kudgus, *Councilman*

## AGENDA

### TOWN OF UNION BOARD MEETING

May 3, 2023

#### SALUTE TO THE FLAG:

PUBLIC HEARINGS: None.

#### BIDS:

Bids were received on Thursday, April 27, 2023 at 10:00 AM for Adams Avenue Street Reconstruction.

Bids were received as follows:

Hurd Development, LLC	\$ 133,574.00
Chicago Construction Co., Inc.	\$ 184,000.00

**Motion** to receive and file the Bids for Adams Avenue Street Reconstruction.

Bids were received on Wednesday, May 2, 2023 at 10:00 A.M. for Town of Union Building Egress Stairs Replacement.

Bids were received as follows:

ProCon Contracting	\$ 131,000.00
Rock Boulder, Inc.	\$ 143,800.00
First General of So. Tier	\$ 152,412.00
Marchuska Companies	\$ 158,057.35
Senco Metals, LLC	\$ 225,000.00

**Motion** to receive and file the Bids for Town of Union Building Egress Stairs Replacement.

#### APPROVAL OF MINUTES:

Motion to approve the Minutes of the Regular Town of Union Board Meeting held on Wednesday, April 19, 2023.



# Town of Union

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## **HEARING OF VISITORS:**

## **COMMUNICATIONS FOR FILING:**

1. Charter Communications Notice – April 24, 2023.
2. Letter from Bob Utter, 1728 Airport Road, Binghamton, with information regarding the Broome County IDA project on Airport Road that is being distributed to neighbors in that area and to all Town of Union Board, Zoning Board and Planning Board members.
3. 239 Review from Village of Johnson City regarding a Proposed 27,700 sf 3 story self-storage building at an existing storage facility plus associated site improvements at 660-662 Riverside Drive.

## **COMMUNICATIONS FOR ACTION:**

1. Email from Lisa Rosa, Provider Collaboration Network for Family Enrichment Network, requesting use of a pavilion at Highland Park on July 16, 2023 and waiver of fees for an event to honor their child care providers in Broome and Tioga Counties.
2. Letter from Michelle Beatty, Secretary/Treasurer of Park Manor Homeowners Association, requesting to close Parkwood Drive, barricades to block the street on Saturday, June 17, 2023 from 4:00 PM to 8:00 PM, for their annual Block Party, and for the Town to notify the appropriate emergency services for this event.
3. Letter from Daniel Eaton, 2601 Smith Drive, Endicott, requesting reimbursement for damage caused by a sewer backup in his basements (Duplex) on April 21, 2023 from a clog in the public sewer line.
4. Letter from Tom Meade, 611 Jeanette Road, Endicott, requesting a "Children at Play" sign be attached to the existing "Curve" sign located at 613 Jeanette Road, or reduce the speed from 30 MPH to 15 MPH.

**PETITIONS:**           None.

## **COMMITTEE REPORTS, RECOMMENDATIONS AND RESOLUTIONS:**

## **THE FOLLOWING COMMITTEE ITEMS REFERENCE A MOTION OR RESOLUTION AND ARE SIMPLY POTENTIAL ITEMS AFTER DUE CONSIDERATION:**



# Town of Union

## **ENVIRONMENTAL / LAWS & LEGISLATION / INTERGOVERNMENTAL COMMITTEE**

Joseph P. Nirchi, Sr., Chairman  
Frank J. Berton

### **FINANCE**

Thomas R. Augostini, Chairman  
David Kudgus

**Motion** to approve the following 2023 Budget Transfers:

Decrease:	20 1990 4611	P/T Miscellaneous Contingency	\$ 350.00
Increase:	20 7411 4040	Culture – BC Open	\$ 350.00
Decrease:	31 5110 2500	Equipment	\$ 17,000.00
Increase:	31 5110 4107	Lubricants	\$ 17,000.00
Decrease:	31 5110 4122	Sluice Pipe	\$ 5,000.00
Increase:	31 5110 4154	Manhole Covers	\$ 5,000.00

**Resolution** to approve the following 2023 Budget Modifications:

Increase:	10 4089 0000 ARPA	ARPA Lost Revenue	\$ 15,299.00
Increase:	10 9901 9040 ARPA	Transfer to Parks	\$ 15,299.00
Increase:	40 5031 0000	Inter-Fund Transfers	\$ 15,299.00
Increase:	40 7110 4413 ARPA	B&G Services	\$ 15,299.00

## **CAPITAL PROJECTS & PUBLIC WORKS COMMITTEE**

Frank J. Berton, Chairman  
Joseph P. Nirchi, Sr.

**Resolution** to increase fees for Highland Associates for the Justice Building Renovation/Flood Proofing and Town Hall Flood Proofing project. \$7,500 will be for programming and a fixed fee of \$36,000 for Construction Administration paid out of ARPA Funds. Project duration is estimated to be through January of 2024.

**Resolution** to award the Bid for Town of Union Building Egress Stairs Replacement to ProCon Contracting, Vestal, NY, for their low bid of \$131,000.00.

### **EMPLOYEES & SAFETY**

Thomas R. Augostini, Chairman  
Joseph P. Nirchi, Sr.



# Town of Union

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## **PARKS & RECREATION COMMITTEE**

Frank J. Bertoni, Chairman  
David Kudgus

## **PLANNING, ZONING & ECONOMIC DEVELOPMENT COMMITTEE**

David Kudgus, Chairman  
Thomas R. Augostini

**Resolution** to award the Village of Endicott, North Adams Street Reconstruction project to Hurd Development for their low project bid of \$133,574.00.

## **HEARING OF VISITORS:**

## **DEPARTMENT REPORTS ON FILE IN THE TOWN CLERK'S OFFICE:**

1. Town of Union Local Development Corporation minutes – March 23, 2023.
2. Town Clerk Report – March 2023.

## **ADJOURNMENT:**

Leonard J. Perfetti  
Town Clerk

LJP/bk