



Town Clerk  
Leonard J. Perfetti

# Town of Union

**Town Board**  
Robert Mack, *Supervisor*  
Thomas R. Augostini, *Councilman*  
Frank J. Bertoni, *Councilman*  
Joseph P. Nirchi, Sr., *Councilman*  
David Kudgus, *Councilman*

## AGENDA

### TOWN OF UNION BOARD MEETING

October 4, 2023

#### SALUTE TO THE FLAG:

Town Clerk Leonard J. Perfetti will present the 2024 Tentative Budget to the Town Board.

#### PUBLIC HEARINGS:

A Public Hearing was called for on Wednesday, October 4, 2023 at 7:00 P.M. for input and comments regarding the Town instituting a twelve (12) month moratorium on battery energy storage installations, to allow the Town sufficient time to determine the appropriate code and land use laws, and to complete the drafting of a battery energy storage system ordinance.

Pub. & Posted: 09/24/23

#### BIDS:

Bids were called for Wednesday, September 27, 2023 at 10:00 A.M. for Professional Engineering Services for Street Reconstruction – 300 Block N. Arthur Avenue – Jenkins Street to Pine Street.

Bids were received as follows:

Delta Engineers, Architects & Surveyors	\$12,682.00.
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**Motion** to receive and file the Bids for Professional Engineering Services for Street Reconstruction – 300 Block N. Arthur Avenue – Jenkins Street to Pine Street.

#### APPROVAL OF MINUTES:

Motion to approve the Minutes of the Regular Town of Union Board Meeting held on Wednesday, September 20, 2023.

#### HEARING OF VISITORS:

#### COMMUNICATIONS FOR FILING:

1. Charter Communications Notice – September 15 & 19, 2023.



# Town of Union

## **COMMUNICATIONS FOR ACTION:**

1. Choconut Center Volunteer Fire Co. Inc. Proposed 2024 Budget.
2. Email from Michelle Beatty, Park Manor Homeowners Association, requesting permission to hold their annual Halloween Parade on Saturday, October 28, 2023, starting at 11:00 A.M. and authorizing the use of barricades to block off Parkwood Drive be delivered on Friday, October 27, 2023.
3. West Corners Fire District Proposed 2024 Budget.
4. Email from Mike Bonkiewicz, West Corners resident, requesting No Standing/Parking signs be put on both sides of Glendale Drive, West Corners by Bosket Lake (privately owned) to eliminate the congestion on Glendale Drive and to deter people from fishing and littering on their private property.
5. Endwell Fire District Proposed 2024 Budget.
6. West Endicott Fire District Proposed 2024 Budget.
7. Notice of Foreclosure – Lakeview Loan Servicing, LLC vs Danielle Viraphong – 302 Squires Avenue, Endicott, New York.

**PETITIONS:**           None.

## **COMMITTEE REPORTS, RECOMMENDATIONS AND RESOLUTIONS:**

**THE FOLLOWING COMMITTEE ITEMS REFERENCE A MOTION OR RESOLUTION AND ARE SIMPLY POTENTIAL ITEMS AFTER DUE CONSIDERATION:**

### **ENVIRONMENTAL / LAWS & LEGISLATION / INTERGOVERNMENTAL COMMITTEE**

Joseph P. Nirchi, Sr., Chairman  
Frank J. Berton

### **FINANCE**

Thomas R. Augustini, Chairman  
David Kudgus

**Motion** to approve the following 2023 Budget Transfer:



## Town of Union

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Decrease	20-8160-4513	County Tipping Fee	\$1,500.00
Increase	20-8160-4201	Telephone	\$1,500.00

**Resolution** to award the Town of Union Website Design to Revize -The Government Website Experts for their bid price of \$28,900.00 and to be paid out of ARPA-Lost Revenue Funds.

### **CAPITAL PROJECTS & PUBLIC WORKS COMMITTEE**

Frank J. Bertoni, Chairman  
Joseph P. Nirchi, Sr.

A single Proposal was received for Heating System Main Town Building – Heating Conversion from Smith Site Development LLC. The Voluntary Cost Estimate is in the amount of \$1,105,121.15.

**Resolution** to award the contract for Heating System Main Town Building – Heating Conversion generated through TIPS RCSP 230104 Trades, Labor and Materials to Smith Site Development, LLC for their proposed price of \$1,105,121.15.

### **EMPLOYEES & SAFETY**

Thomas R. Augostini, Chairman  
Joseph P. Nirchi, Sr.

### **PARKS & RECREATION COMMITTEE**

Frank J. Bertoni, Chairman  
David Kudgus

Quotes were received for Crack Seal, Sealcoat and Striping of Basketball/Tennis Courts at Highland Park.

Two quotes and one refusal were received and are as follows:

Pavlovich Pavement Markings, LLC.	\$ 23,639.00
B&G Sealcoating Striping	\$137,000.00
Battaglini Sealcoating	Declined to quote.

**Resolution** to accept the quote from Pavlovich Pavement Markings, LLC for Crack Seal, Sealcoat and Striping of Basketball/Tennis Courts at Highland Park for their quote price of \$23,639.00 .



# Town of Union

## **PLANNING, ZONING & ECONOMIC DEVELOPMENT COMMITTEE**

David Kudgus, Chairman  
Thomas R. Augostini

**Resolution** to accept and award Delta Engineers, Architects & Surveyors as the sole bidder for the FFY 23-24 CDBG Village of Endicott: N. Arthur Ave Engineering Services reconstruction project for no more than \$12,682.00. Contract will include the following services: surveying, construction documents and monitoring services during the construction phase of the project.

**Resolution** to grant permission to waive handicap ramp fees for Broome County Council of Churches Ramp It Up program in the Town of Union.

### **HEARING OF VISITORS:**

### **DEPARTMENT REPORTS ON FILE IN THE TOWN CLERK'S OFFICE:**

1. Town of Union Planning Board Decision – Clothing Collection Bin Special Permit for Development in a Floodplain - Alex Hillis, St. Pauly Textiles, Application # PB-2023-27 – 4212 Watson Blvd. Tax Map # 142.11-2-48.12.
2. Town of Union Planning Board Decision - Special Overnight Event – Family Sports Complex, Application # PB-2023-25, 1500 County Airport Road, Binghamton, Tax Map # 110.04-1-37.2.
3. Town of Union Local Development Corporation Regular Meeting minutes for 8/24/23.
4. Town of Union Planning Board Decision – Special Use Permit Approval: Outdoor Seating and Cooking at a Tavern, The Fairways Indoor Golf Company, Application # PB-2022-25, 511 Hooper Road, Tax Map # 142.13-1-12.

### **ADJOURNMENT:**

Leonard J. Perfetti  
Town Clerk

LJP/bk