



Town Clerk  
Leonard J. Perfetti

# Town of Union

**Town Board**  
Robert Mack, *Supervisor*  
Thomas R. Augustini, *Councilman*  
Frank J. Bertoni, *Councilman*  
Joseph P. Nirchi, Sr., *Councilman*  
David Kudgus, *Councilman*

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## AGENDA

### TOWN OF UNION BOARD MEETING

May 15, 2024

#### SALUTE TO THE FLAG:

#### PUBLIC HEARINGS:

CCA Presentation (Opt Out)

#### BIDS:

Bids were called for on Monday, May 6, 2024 at 10:00 AM for One (1) New and Unused Zero Turn 72" Mower.

A single bid was received as follows:

Barber Tractor, LLC d/b/a New Holland Binghamton \$15,255.21.

**Motion** to receive and file the single bid for One (1) New and Unused Zero Turn 72" Mower.

#### APPROVAL OF MINUTES:

**Motion** to approve the Minutes of the Regular Town of Union Board Meeting held on Wednesday, May 1, 2024.

#### HEARING OF VISITORS:

#### COMMUNICATIONS FOR FILING:

1. Email from Tamara Lindow, 510 Grant Street, Endicott, thanking the Town of Union Parks Department and staff for the great job they do with the Summer Fun Program.
2. Letter from Kathryn Mangan, New York State Department of Transportation Acting Regional Planning & Program Manager, regarding PIN 906782 (D265091) Route 17 Pavement Rehabilitation Project, Apalachin to Broome County Line, Town of Owego, Tioga County.



# Town of Union

## **COMMUNICATIONS FOR ACTION:**

1. E-mail Proposal from Race Director Kristina Albrecht, Visions Federal Credit Union, requesting permission to hold the annual 4<sup>th</sup> on the 4<sup>th</sup> Road Race, with road closures from 7:00 AM to 11:30 A.M. on July 4<sup>th</sup>, 2024.
2. Letter from Naima Kradjian, 823 Skylane Terrace, Endwell, to Mark Woodruff, Chairman, Town of Union Zoning Board, regarding work being done at 1000 Biscayne Terrace, Endwell.
3. Email from Brianna Goff, Girl Scout Service Unit 313 of NYPENN Pathways, requesting use of Shelter #2 at Highland Park on Sunday, June 9, 2024 for their Bridging Up Ceremony and ice cream social, and requesting the fees to be waived for usage.
4. Letter from Suzanne Carroll, School Coordinator, New Visions, Broome-Tioga BOCES, requesting use of Pavilion #2 (Recreation Center if it rains) on Friday, September 6, 2024 from 8:00 to 11:00 AM to hold their Opening Day for the Broome-Tioga BOCES New Vision class of 2025, and requesting the fees to be waived for usage.

**PETITIONS:**           None.

## **COMMITTEE REPORTS, RECOMMENDATIONS AND RESOLUTIONS:**

### **THE FOLLOWING COMMITTEE ITEMS REFERENCE A MOTION OR RESOLUTION AND ARE SIMPLY POTENTIAL ITEMS AFTER DUE CONSIDERATION:**

#### **ENVIRONMENTAL / LAWS & LEGISLATION / INTERGOVERNMENTAL COMMITTEE**

Joseph P. Nirchi, Sr., Chairman  
Frank J, Bertoni

**Resolution** approving the Village of Endicott's request to be State Environmental Quality Review Act (SEQR) Lead Agency status for the proposed Wastewater Treatment Plant Nutrient Removal Upgrades.

#### **FINANCE**

Thomas R. Augostini, Chairman  
David Kudgus

**Motion** to approve the following 2024 Budget Transfer:

Decrease:	20-3310-4147	Facing	\$2,300.00
Increase:	20-3310-4148	Paint & Powder	\$2,300.00



# Town of Union

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## **CAPITAL PROJECTS & PUBLIC WORKS COMMITTEE**

Frank J. Bertoni, Chairman  
Joseph P. Nirchi, Sr.

## **EMPLOYEES & SAFETY**

Thomas R. Augostini, Chairman  
Joseph P. Nirchi, Sr.

## **PARKS & RECREATION COMMITTEE**

Frank J. Bertoni, Chairman  
David Kudgus

**Resolution** to accept and award the single Bid for One (1) New and Unused Zero Turn 72” Mower to Barber Tractor LLC d/b/a New Holland Binghamton for their bid price of \$15,255.21. Monies will come from line 40-7110-2050 ARPA.

## **PLANNING, ZONING & ECONOMIC DEVELOPMENT COMMITTEE**

David Kudgus, Chairman  
Thomas R. Augostini

**Resolution** to call for a Public Hearing on Wednesday, June 19, 2024 at 7:00 P.M. to solicit input for inclusion in the FFY 2025-2029 Community Development Block Grant (CDBG) 5 year Consolidated Plan and 2024 Annual Action Plan.

## **HEARING OF VISITORS:**

## **DEPARTMENT REPORTS ON FILE IN THE TOWN CLERK'S OFFICE:**

1. Town of Union Zoning Board of Appeals Decision – Application # 3-14, Barbara Stanko, Renua Energy, 525 Boswell Hill Road, Tax Map # 124.03-1-3.
2. Town of Union Permits Monthly Report – April 2024.
3. Town Clerk’s Monthly Report – April 2024.

## **ADJOURNMENT:**

LJP/bk

Leonard J. Perfetti  
Town Clerk