

Action #7
8/10/22

Leonard Perfetti

From: Recreation
Sent: Tuesday, August 2, 2022 3:21 PM
To: R Materese; Tom Augostini; S Bauman; Frank Bertoni; H Staley
Cc: Lou Caforio; Jay Vassil; Leonard Perfetti; Becky Kruczkowski
Subject: FW: Use of facility

cc: Supervisor
Council
attorney
L. Caforio
J. Vassil

For next Board meeting.

From: David Hubman <dhubman61@gmail.com>
Sent: Tuesday, August 2, 2022 3:01 PM
To: Supervisor <supervisor@townofunion.com>; Recreation <recreation@townofunion.com>
Subject: Use of facility

Dear Town of Union Board of Supervisors:

The Endicott Lions Club is requesting permission to use the 17C Sports Facility to host a Punt, Pass and Kick Competition on Saturday, October 8th from 5-7 PM. We hosted the 1st PP&K competition in New York last year at the Union-Endicott High School.

Our purpose in this request is to bring a fun event for children from 6-15, increase our visibility as a Lions Club, and promote community involvement. All we are requesting for this year is the use of the grounds and restrooms. We have all the equipment we need to conduct the competition.

We are aware of the \$35.00 per hour fee, and are willing to pay that, however as a non-profit volunteer club, any consideration of waiving that fee would be appreciated.

If you need any further information, or I can be of any further assistance to you, please let me know. We look forward to hearing from you.

Yours in Service
Lion PDG Dave Hubman
President-Endicott Lions Club
20-Y Cabinet Secretary
MD-20 Lions Quest Chair
Proud to Serve Beside You

"I am PROUD to be a LION, dedicated to the service of others."

RECEIVED
AUG 2 2022
TOWN OF UNION CLERK

Action# 6

8-10-2022

Sup

Council

Town Attorney

Parks Manager

Leonard Perfetti

From: Julie Reynolds
Sent: Monday, August 1, 2022 2:30 PM
To: R Materese; Tom Augostini; S Bauman; Frank Bertoni; H Staley
Cc: Lou Caforio; Jay Vassil; Leonard Perfetti; Becky Kruczkowski
Subject: September 11

For next Board meeting:

The Garden Club of Endwell would like to request permission to have their annual September 11 ceremony at the Remembrance Garden at Highland Park.

The event would be on Sunday, September 11, at 6:30 p.m.

Thank you.

Julie
Town of Union Parks & Recreation
(607) 786-2970

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AUG 1 2022

TOWN OF UNION CLERK

Action #5
8/10/22

Leonard Perfetti

cc: Supervisor
council
attorney
L. Caforio
J. Vassil

From: Recreation
Sent: Friday, July 29, 2022 11:28 AM
To: R Materese; Tom Augostini; S Bauman; Frank Bertoni; H Staley
Cc: Lou Caforio; Jay Vassil; Leonard Perfetti; Becky Kruczkowski
Subject: FW: Pavilion request

Next Board meeting, please!

From: Jamie Brink <jamiepittsley@hotmail.com>
Sent: Thursday, July 28, 2022 1:44 PM
To: Supervisor <supervisor@townofunion.com>
Cc: Recreation <recreation@townofunion.com>
Subject: Pavilion request

Hello,

My name is Jamie Brink. I am the troop leader of TOU Girl Scout troop 60195 and as resident of TOU as well. On October 1st, my troop and two others are coming together to hold a 'Back to Scouts Bash' which is basically just a kickoff to our fun year to come.

We are asking for a donated Pavillion at Glendale Park on 10/01/22. We will have a bounce house, and don't mind paying the \$25 fee for that. We are a non profit organization with little funds, so a donation of a pavilion would be very much appreciated.

Thank you for your consideration,

Jamie Brink

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JUL 29 2022

TOWN OF UNION CLERK

Actum #4
8/10/22

cc: Supervisor
Council
attorney
L. Cafaro

July 26, 2022

TO: Town of Union Supervisor – R. Materese

Town of Union Economic Development Director – J. Moody

Town of Union Clerk – L. Perfetti

FROM – Town of Union Historians – S. Meredith & J. Tedesco

At long last the building known as the GFJ Carriage House has been completely restored and ready to house the Amos Patterson Museum artifacts, and eventually the Town of Union Historian office.

1. The three free standing show cases owned by the museum in the atrium area will need to be moved to the new museum location. The built in showcases will continue to be maintained by the historians with historic exhibits for public viewing.
2. We would still like the mail for historians and the museum to be delivered to the Town Office building.
3. If any of our Town employees would like a tour of the Museum before it is filled with exhibits just contact us.....the amazing restoration has been accomplished with the aid of grants from many sources.

Will the Town of Union be able to provide assistance in moving items from the town office building to the new location?

Please advise, as we know there are many details to be discussed about this move.

Suzanne Meredith – 607-760-2547

Jacqueline Tedesco – 607 – 748-7271

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JUL 27 2022
TOWN OF UNION CLERK

Donated items to augment our history exhibits are always needed

Show cases & shelves

Antiques from all eras:

Military items

Telephones

Cameras

Farm tools

Police & fire items

Kitchen items

Medical

Schools

Businesses, GE – IBM – EJ – Ansco – Link Aviation – airports –

Children items – toys, clothes, books

Old photos

Music items

Office items

Vintage books & newspapers, documents

Very old vintage clothing

There are many more categories that will be in revolving exhibits at the museum

We are a 501-c-3 organization

Volunteer staff will also be needed

Action # 3

8-10-2022

SNP
Council

July 12, 2022 Attorney

CPW

Hishany

Dear Lou,

Hello. It's Karen (King) Kuzel. I reside at 851 Rosewood Terrace, Endwell. Last year we were granted permission by Mr. Materese to have a block party on our street. It was a great success and we're asking for permission to do this again this year on Saturday, September 10, 2022, with a rain date of Sunday, September 11, 2022. If permission is granted, the party would occur from 5:00 p.m.- 8:00 p.m.

We're seeking the town's permission to not only allow us to hold this event, but also place barricades at the corner of **Catalina Boulevard & Rosewood Terrace** and at the **corner of Debonair Road & Rosewood Terrace**. By doing so, thru traffic could still flow from both Struble and Catalina. This is how it was set up last year and it worked out quite nicely.

In addition, if you have 10-15 traffic cones I could use, I'd appreciate it. I'd like to create a 'Kid Zone' for the younger children, so they're 'contained' when playing with bubbles, games, and toys. We'll be sure to remove the barricades and cones at the conclusion of party and place them to the side of the street for pick up the following day, as we did last year.

Thank you for considering our request. I look forward to hearing from you!

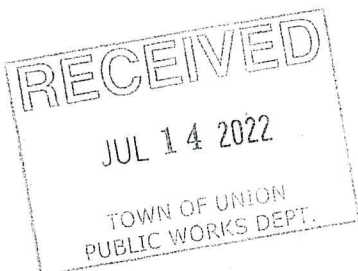
Sincerely,



Karen Kuzel

(607)797-0053 (home)

Email: kkuzel@me.stier.org



RECEIVED

JUL 18 2022

TOWN OF UNION CLERK

Action #:
8-10-2022

Supervisor
Council

Attorney
CPW
Parks

Leonard Perfetti

From: R Materese
Sent: Monday, July 18, 2022 1:14 PM
To: Leonard Perfetti
Subject: FW: No Shave November/Cure the Blue 5K

Please put this on the agenda.

From: Beth Fisher <bfisher@tiogabank.com>
Sent: Monday, July 18, 2022 12:51 PM
To: Supervisor <supervisor@townofunion.com>; Recreation <recreation@townofunion.com>
Subject: No Shave November/Cure the Blue 5K

Rick,

This is Beth Fisher from Tioga State Bank. We would like to partner with WBNG again this year and hold our 6th Annual No Shave November/Cure the Blue 5K in person at Highland Park (like we have done in the past) on Saturday, November 5, 2022. Back in 2019, we were able to hold our pancake breakfast in the facilities building and we also used pavilion 7 to house the timers for the 5K. We would also like to reserve the 5K course that we have used in the past as well. In addition, the gym has been used for registration and t-shirt distribution. COVID made us turn to a virtual event for the past 2 years, but we are excited to be back in person for this year.

Darin from WBNG was involved in the past with securing our locations; however, he took a job in Detroit and isn't working for WBNG. Kristen Strauss is who we will be working with from WBNG moving forward. We wanted to try to secure the buildings/course that are needed for this event while they were still available.

If you have any questions, please reach out to me via email or call me at (607)725-3386. If you could please let me know if there is anything else that you need from us regarding the details of the event, it would be appreciated.

Thank you.

Beth Fisher

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JUL 19 2022

TOWN OF UNION CLERK

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Action # 1
8-10-2022
SNP Council
Attorney
CPW
DAN

Leonard Perfetti

From: R Materese
Sent: Monday, July 18, 2022 1:33 PM
To: Leonard Perfetti
Cc: Tom Augustini; Sandy Bauman; frank berton; H Staley
Subject: FW: West Corners Fire request for Garbage Truck for our Ice Cream Social Thursday Aug 18th

Hi Lenny,

Please put this on our next agenda.
FYI I have contacted Dan Schofield. He sees no problem.

Rick

From: Daniel Griffith <griffith.daniel.m@gmail.com>
Sent: Friday, July 15, 2022 1:22 PM
To: R Materese <rmaterese@townofunion.com>
Subject: West Corners Fire request for Garbage Truck for our Ice Cream Social Thursday Aug 18th

Hello Rick, It is that time of year again for West Corners Fire Ice Cream Social.

On behalf of the West Corners Fire District I am requesting a garbage truck for the evening of August 18th at West Corners Fire Station #1. We have our own dumpster service but we are concerned that there may be too much waste that evening. If this is not possible I understand but I wanted to ask.

SECONDLY, If you (and members of the Town Board) are able to attend the Ice Cream Social we would welcome you.

Thanks in advance, Dan Griffith, West Corners Fire Commissioner.

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JUL 19 2022
TOWN OF UNION CLERK