

FAIRMONT PARK FLOOD PROTECTION
BARTON AVENUE LEVEE EXTENTION

TOWN OF UNION
ACQUISITION MAP

MAP NO. 1
PARCEL NO. 1
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:

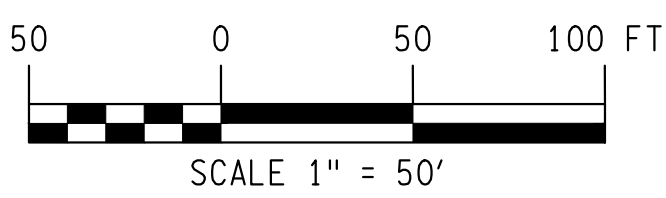
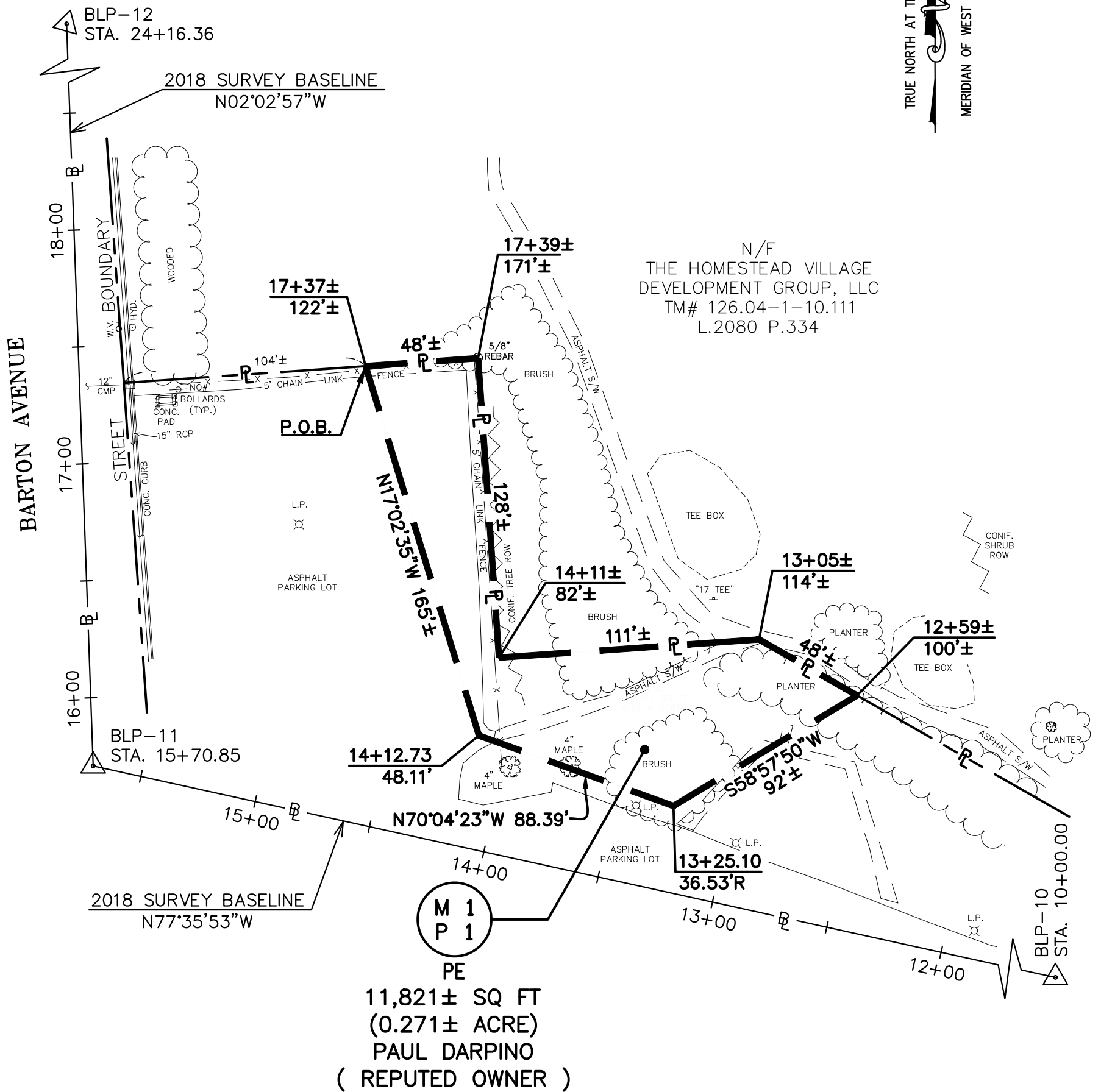
PAUL DARPINO
(REPUTED OWNER)
CCD L.2354 P.410

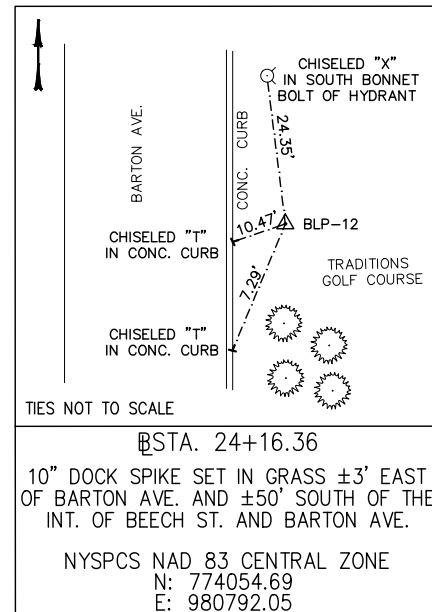
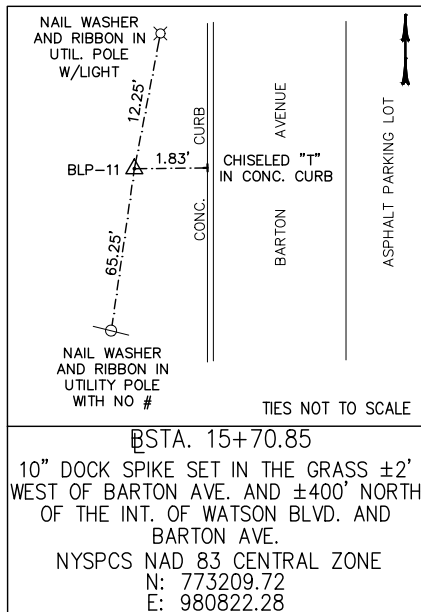
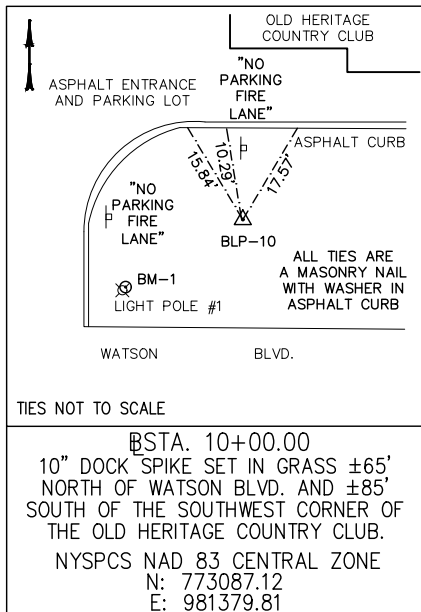
PARCEL SUMMARY:

Type: PERMANENT EASEMENT
Portion of 2018 Tax
Map Ref. No. 142.02-1-19
Town of Union
County of Broome
State of New York

Parcel Locator Point:

Parcel No: 1
N: 773380.60
E: 980938.65





PERMANENT EASEMENT FOR FLOOD PROTECTION SYSTEM

A permanent easement to be exercised in, on and over the property above delineated for the purpose of constructing, reconstructing and maintaining thereon a flood protection system as may be deemed necessary by the Town of Union, in and to all that piece or parcel of property designated as Parcel No. 1, situate in the Town of Union, County of Broome, and State of New York as shown on the accompanying map and described as follows

Beginning at a point on the division line between the property of Paul Darpino (reputed owner) on the south and the property of The Homestead Village Development Group, LLC (reputed owner) on the north, said point being 104± feet distant easterly measured along said division line from the easterly street boundary of Barton Avenue and 122± feet distant easterly measured at right angles, from station 17+37± of the hereinafter described survey baseline for the construction of the Fairmont Park, Barton Avenue Levee Extension;

Thence along said division line the following four (4) courses and distances:

- 1) Easterly, a distance of 48± feet to an angle point, said point being 171± feet distant easterly measured at right angles, from station 17+39± of the said survey baseline;
- 2) Southerly, a distance of 128± feet to an angle point, said point being 82± feet distant northerly measured at right angles, from station 14+11± of the said survey baseline;
- 3) Easterly, a distance of 111± feet to an angle point, said point being 114± feet distant northerly measured at right angles, from station 13+05± of the said survey baseline;
- 4) Southeasterly, a distance of 48± feet to a point, said point being 100± feet distant northerly measured at right angles, from station 12+59± of the said survey baseline;

Thence through the said property of Paul Darpino (reputed owner) the following three (3) courses and distances:

- 1) South 58° 57' 50" West, a distance of 92± feet to a point, said point being 36.53 feet distant northerly measured at right angles, from station 13+25.10 of the said survey baseline;
- 2) North 70° 04' 23" West, a distance of 88.39 feet to a point, said point being 48.11 feet distant northerly measured at right angles, from station 14+12.73 of the said survey baseline;
- 3) North 17° 02' 35" West, a distance of 165± feet to the point of beginning. Said parcel containing 11,821 square feet or 0.271 acres, more or less.

RESERVING, however, to the owner of any right, title or interest in and to the property above delineated, and such owner's successors or assigns, the right of access and the right of using said property and such use shall not be further limited or restricted under this easement beyond that which is necessary to effectuate its purposes for, and as established by, the construction or reconstruction and as so constructed or reconstructed, the maintenance, of the herein identified project.

The survey baseline is a portion of the 2018 Survey Baseline for the for the construction of the Fairmont Park, Barton Avenue Levee Extension, as shown on the map and described as follows:

Beginning at station 10+00.00; thence North 77° 35' 53" West to station 15+70.85; thence North 02° 02' 57" West to station 24+16.36.

All bearings referred to True North at the 76° 35' Meridian of West Longitude.

"UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY MAP BEARING A LICENSED LAND SURVEYOR'S SEAL IS A VIOLATION OF SECTION 7209 SUBDIVISION 2. OF THE NEW YORK STATE EDUCATION LAW."

I HEREBY CERTIFY THAT THE PROPERTY MAPPED ABOVE IS NECESSARY FOR THIS PROJECT. AND THE ACQUISITION THEREOF IS RECOMMENDED.

DATE _____, 2019

Richard A. Materese, Town Supervisor
for the Town of Union

I HEREBY CERTIFY THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH CURRENT TOWN OF UNION POLICIES, STANDARDS AND PROCEDURES.

DATE _____, 2019

AMMON A. BUSH, LAND SURVEYOR
P L S LICENSE NO. 050344
SHUMAKER CONSULTING ENGINEERING & LAND SURVEYING, D.P.C.

MAP AND DESCRIPTION OF LAND TO BE ACQUIRED IN
PERMANENT EASEMENT BY THE TOWN OF UNION

FROM
PAUL DARPINO
(REPUTED OWNER)

FOR THE CONSTRUCTION OF THE FAIRMONT PARK, BARTON AVENUE LEVEE EXTENSION