

NOTICE OF RELEASE TOWN OF UNION CONSOLIDATED ANNUAL PERFORMANCE EVALUATION REPORT (CAPER) FOR FEDERAL FISCAL YEAR 2017

The Consolidated Annual Performance Evaluation Report (CAPER) was developed by the United States Department of Housing and Urban Development (HUD) to provide a systematic format for reporting on the use of Community Development Block Grant (CDBG) entitlement funds. Copies of the Town of Union's Federal Fiscal Year 2017 (October 1, 2017 through September 30, 2018) CAPER will be available for review during normal business hours beginning Monday, December 3, 2018 at the Town of Union Planning Department, 3111 East Main Street, Endwell, Your Home Library, 107 Main Street, Johnson City, Johnson City Village Hall, 243 Main Street, Johnson City, George F. Johnson Memorial Library, 1001 Park Street, Endicott, and Endicott Village Hall, 1009 East Main Street, Endicott. The CAPER can also be viewed on the Community Development section of the town's web page at www.townofunion.com. Persons wishing to comment on the content of the CAPER may submit written comments to:

Town of Union Planning Department 3111 East Main Street Endwell, New York 13760

Written comments will be accepted until 4:00 P.M., Tuesday, December 18, 2018. Comments may also be submitted via electronic mail to cdbg@townofunion.com. All comments will be reviewed and a summary of comments received will be included in the submission to the United States Department of Housing and Urban Development. Persons with disabilities needing a special format for the CAPER should contact the Town of Union Planning Department, (607) 786-2985. This notice constitutes the initiation of the required minimum 15-day public review period.

The Town Board will allow for additional comment on the 2017 Consolidated Annual Performance Evaluation Report during the public speaking portion of the regular meeting on Wednesday, December 19, 2018 at 7:00 P.M. in the second floor Town Board meeting room located at 3111 East Main Street, Endwell, New York 13760.

Paul A. Nelson Planning Director